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2993/0023 81 001 Page 1 of 4
2000-04-28 09:03:27
Cook County Recorder 27.00

Release of Mortgage



KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only.

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Christopher J. Bauer And Patricia D. Bauer, Husband And Wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 7/17/98 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 7/20/98, as Document Number 98-627222, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS: 2204 NORTH CLYBOURN #3, CHICAGO, ILLINOIS 60614

See Attached Exhibit "A" for Legal Description.

PIN NO: 14-32-107-051

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 4/13/00

The Northern Trust Company

By: Marjorie E. Truschke
Marjorie E. Truschke

MAIL TO:

Christopher Matern
2048 N. Cleveland Ave
SUITE #100
Chicago, IL 60614

[See notarizations on reverse side]

BOX 333-CTI

17858913 DB1A11 N.A

[Handwritten signature]

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State of Illinois

County of Cook

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I, Nancy A. Sepulveda, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie E. Truschke a Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

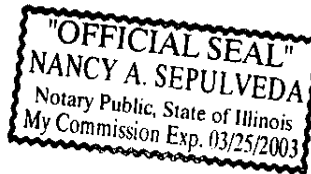
4/13/00

Nancy A. Sepulveda
NOTARY PUBLIC

My commission expires 3/25/03

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675



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EXHIBIT A

Legal Description:

PARCEL ONE:

UNIT 2204-3 IN THE CLYBOURN-WEBSTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 1 ABOVE AN ELEVATION OF 27.77 FEET, CITY OF CHICAGO DATUM, IN SUB-BLOCK 4 IN THE SUBDIVISION OF THE WEST 1/2 AND SUB-BLOCK 5 OF THE EAST 1/2 OF BLOCK 15 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32, AND 35, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 1; THENCE SOUTHWEST ALONG THE NORTHWESTERLY LINE OF LOT 1 46.2 FEET; THENCE SOUTHEAST 90 DEGREES 2.47 FEET; THENCE SOUTHWEST 90 DEGREES 7.65 FEET; THENCE SOUTHEAST 90 DEGREES 34.8 FEET TO THE SOUTH LINE OF SAID LOT 1; THENCE EAST ALONG THE SOUTH LINE 76.96 FEET TO THE SOUTHEAST CORNER; THENCE NORTHWEST ALONG THE NORTHEASTERLY LINE 92.21 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98-572745, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

PARCEL TWO:

NON-EXCLUSIVE EASEMENT FOR USE OF THE ROOF OF THE FOLLOWING DESCRIBED LAND FOR A SUN DECK AS CREATED BY THE SUN DECK EASEMENT AGREEMENT DATED JUNE 30, 1998 AND RECORDED JULY 2, 1998 AS DOCUMENT NUMBER 98-572746, SAID LAND DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2 WHICH IS ABOVE AN ELEVATION OF 26.9 FEET, CITY OF CHICAGO DATUM, IN SUB-BLOCK 4 IN THE SUBDIVISION OF THE WEST 1/2 AND SUBBLOCK 5 OF THE EAST 1/2 OF BLOCK 15 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 35, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, 2.65 FEET TO A POINT OF BEGINNING, THENCE NORTHWESTERLY AT A RIGHT ANGLE, 22.5 FEET; THENCE SOUTHWESTERLY AT A RIGHT ANGLE, 32 FEET; THENCE SOUTHEASTERLY AT A RIGHT ANGLE, 19.5 FEET; THENCE SOUTHWESTERLY AT A RIGHT ANGLE, 19 FEET; THENCE SOUTHEASTERLY AT A RIGHT ANGLE, 3 FEET TO THE SOUTHERLY LINE OF SAID LOT 2; THENCE NORTHEASTERLY ALONG SAID SOUTHERLY LINE OF LOT 2, 51 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AS

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SCHEDULE A CONTINUED

PARCEL THREE:

THE NON-EXCLUSIVE RIGHT TO USE THE FOLLOWING DESCRIBED LAND AS A LIMITED COMMON ELEMENTS P-1 THROUGH P-7 FOR THE PURPOSES OF PARKING VEHICLES AND INGRESS AND EGRESS THERETO, AS CREATED BY THE PARKING EASEMENT AGREEMENT DATED JUNE 30, 1998 AND RECORDED AS DOCUMENT 98-572747, SAID LAND DESCRIBED AS FOLLOWS:

PARKING SPACES P-1 THROUGH P-7, IN LOT 3 IN THE SUB-BLOCK 4 IN THE SUBDIVISION OF THE WEST 1/2 AND SUB-BLOCK 5 IN THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL FOUR:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, MAINTENANCE, AND SUPPORT AS SET FORTH IN THE CLYBOURN-WEBSTER BUILDING OPERATING AGREEMENT RECORDED AS DOCUMENT 98-572744.

Property of Cook County Clerk's Office