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**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**



00297498

**KNOW ALL MEN BY THESE PRESENTS**, that Manufacturers Bank, an Illinois Banking Corporation, for and in consideration of the payment of the sum of one dollar, ~~the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY,~~ AND QUIT CLAIM to Standard Bank And Trust Company, not personally but as Trustee under Trust Agreement dated February 2, 1998, and known as Trust No. 15858 (the "Borrower"), all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain **Construction Mortgage Assignment of Leases and Rents, and Security Agreement** bearing date the 28<sup>th</sup> day of December, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_ of records, on page \_\_\_\_, as Document No 99009171, a certain **Collateral Assignment of Leases and Rents** bearing date the 28<sup>th</sup> day of December, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_ of records, on page \_\_\_\_, as Document No. 99009172, a certain **Security Interest** as disclosed by financing statement executed by Wabash Venture, L.L.C., debtor, and filed January 4, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99003367 and a certain **Security Interest** as disclosed by financing statement executed by Standard Bank and Trust Company, as Trustee under Trust Agreement dated February 2, 1998 known as Trust No. 15858, debtor, and filed January 4, 1999 as Document no. 99003368 and recorded in the Recorder's Office of Cook County, in the State of Illinois, to the premises therein described as follows, situated in the County of Cook in State of Illinois, to wit:

15858548 DB 1911 10.A

UNIT NUMBER 604 & P-49 IN SUB-LOT 1 AND THE NORTH 13 FEET OF SUB-LOT 2 OF LOT 10 IN BLOCK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

LOTS 7 IN BLOCK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 17-15-309-006  
17-15-309-007  
17-15-309-008

STREET ADDRESS: UNIT 604 & P-49, 1131-39 SOUTH WABASH AVENUE  
CHICAGO, ILLINOIS

BOX 333-CTI

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This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other than that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Manufacturers Bank, has caused these presents to be signed by its Vice President and attested by its Vice President and its seal to be hereto affixed, this 6th day of April, 2000.

By: Jon Khile  
Jon Khile  
Vice President

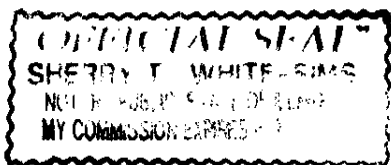
Attest: Wayne E. Wilczak  
Wayne E. Wilczak  
Vice President

This instrument was prepared by and Mail to: Manufacturers Bank, 1200 North Ashland Avenue, Chicago, Illinois 60622.

STATE OF ILLINOIS     )  
  ) ss.  
COUNTY OF COOK     )

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Jon Khile and Wayne E. Wilczak of Manufacturers Bank, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President, personally appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal this 6th day of April 2000.



Sherry T. White-Sims  
Notary Public

Commission expires April 21, 2002

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Property of Cook County Clerk's Office

MAIL TO:

STATH & BRASHER LLC  
20 E. JACKSON BLVD  
CHICAGO, IL 60604  
7th FLOOR