

TRUSTEE'S DEED

UNOFFICIAL COPY 09160807

9604/0166 20 001 Page 1 of 3  
1999-12-14 14:08:13  
Cook County Recorder 25:00



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2993/0177 81 001 Page 1 of 3  
2000-04-28 13:22:28  
Cook County Recorder 25:00

Individual

THIS INDENTURE, made this 1 day of October, 1999, between CONTINENTAL COMMUNITY BANK AND TRUST COMPANY, a corporation of Illinois, (F/K/A Maywood Proviso State Bank) as Trustee, under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 2 day of January, 1998, and known as Trust Number 10195, party of the first part, and STEVEN MINDY and JENNIFER MINDY, 2207 W. Belden, Chicago, IL.60647.

(Insert name and address of grantee)

party of the second part,

The above space for recorders use only

NOT AS TENANTS IN COMMON, OR AS JOINT TENANTS BUT AS TENANTS BY ENTIRETY

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/hundredths (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*

(commonly known as: 1243 S. WABASH, UNIT 603, CHICAGO, ILLINOIS, 60605)

SUBJECT TO: Covenants, conditions and restrictions of record.

THIS DEED IS BE RE-RECORDED IN ORDER TO CORRECT LEGAL DESCRIPTION AS TO THE NUMBER OF THE PARKING SPACE.

P.I.N.: 17-22-101-015

Together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said party of the second part forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its trust officer and attested by its assistant secretary, the day and year first above written.

CONTINENTAL COMMUNITY BANK AND TRUST COMPANY AS TRUSTEE AS AFORESAID,

BY: [Signature], TRUST OFFICER  
ATTEST: [Signature], ASSISTANT SECRETARY

BOX 333-CTI

Handwritten notes on the left margin: 17, 185, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

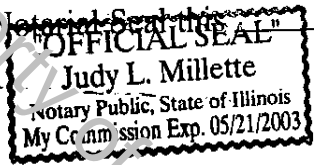
I, the undersigned, JUDY L. MILLETTE

STATE OF ILLINOIS }  
COUNTY OF DuPAGE } SS

A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT

DAVE AUGUSTYN, Trust Officer of the CONTINENTAL COMMUNITY BANK AND TRUST COMPANY, and GAIL NELSON, Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that said Assistant Secretary, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Assistant Secretary's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27 Day of September, 19 99.



*Judy L. Millette*  
Notary Public

DELIVERY INSTRUCTIONS:

NAME

STREET

CITY

OR

RECORDER'S BOX NUMBER \_\_\_\_\_

FOR INFORMATION ONLY INSERT

STREET ADDRESS OF ABOVE

DESCRIBED PROPERTY HERE

1245 S. WABASH, UNIT 603

CHICAGO, ILLINOIS, 60605

RETURN TO:

RICHARD M. BUHRFENDE  
ESC

110 SCHILLER STE 24  
ELMHURST, IL  
60126

**THIS INSTRUMENT WAS PREPARED BY:**

JUDY L. MILLETTE - TRUST DEPT

**Continental Community Bank**  
and Trust Company member FDIC

411 MADISON STREET MAYWOOD, IL 60153  
(708) 345-1100

# UNOFFICIAL COPY

09160807

Legal Description :

oA

UNIT NUMBER 603, AND PS-22, IN THE WABASH FLATS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 8, 9 AND 10 IN SEAMAN'S SUBDIVISION OF BLOCK 5 OF THE ASSESSORS DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF WABASH AVE. IN THE CITY OF CHICAGO AT A POINT DISTANCE 440 FEET 11 1/2 INCHES SOUTH OF NORTH LINE OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22 AFORESAID; THEN EAST IN A DIRECT LINE TO A POINT IN THE WEST LINE OF AN 18 FEET ALLEY IN THE REAR OF SAID LOTS 440 FEET AND 6 INCHES SOUTH OF THE NORTH LINE OF SAID QUARTER SECTION; THENCE SOUTH ALONG THE WEST LINE OF SAID ALLEY, 47 FEET 4 INCHES; THENCE WEST IN A DIRECT LINE TO A POINT ON THE EAST LINE OF WABASH AVE. AFORESAID; DISTANCE 488 FEET 2 INCHES SOUTH OF THE NORTH LINE OF SAID QUARTER SECTION, THENCE NORTH ALONG THE EAST LINE OF WABASH AVE. AFORESAID 47 FEET 2 1/2 INCHES TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS APPENDIX "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99-949787; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS;

(Commonly known as: 1243 S. Wabash Unit 603 & PS-22 Chicago, IL.60605)

00297628

P.I.N. 17-22-101-015

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration were recited and stipulated at length herein.

COOK CO. NO. 015  
19588

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

DEC 13 '99 DEPT. OF REVENUE

208.00

326721

Cook County  
REAL ESTATE TRANSACTION TAX

REVENUE STAMP DEC 13 '99

P.B. 11427

104.00

★ 085842 ★  
★ CITY OF CHICAGO ★  
★ REAL ESTATE TRANSACTION TAX ★

★ DEPT. OF REVENUE DEC 13 '99 ★

★ P.B. 11187 ★

780.00

★ 085841 ★  
★ CITY OF CHICAGO ★  
★ REAL ESTATE TRANSACTION TAX ★

★ DEPT. OF REVENUE DEC 13 '99 ★

★ P.B. 11187 ★

780.00

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Property of Cook County Clerk's Office

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