UNOFFICIAL CO296/8005 58 881 Page 1 of

2000-04-28 13:01:11

Cook County Recorder

25.58

RECORDATION REQUESTED BY:

LASALLE BANK ASSOCIATION 135 South LaSalle Street

NATIONAL

Chicago, IL 60603

1)

WHEN RECORDED MAIL TO:

ASALLE BANK **NATIONAL** ASSOCIATION 135 South LaSalle Street Chicago, IL 60603

FOR RECORDER'S USE ONLY

REI TITLE SERVICES #

This Modification of Mortgage prepare by:

LaSalle Bank National Association (NC)

135 South LaSalle Street Chicago, Illinois 60603

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 28, 2000, BETWEEN GEORGE A. RUMPF and JULIE F. RUMPF, TENANTS BY THE ENTIRETY (referred to below as "Grantor"), whose address is 2331 PEACHTREE LANE, NORTHBROOK, IL 60062; and LASALLE SANK NATIONAL ASSOCIATION (referred to below as "Lender"), whose address is 135 South LaSalle Street, Chicago, IL 60603.

Grantor and Lender have entered into a mortgage lated February 1, 1999 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

MORTAGE DATED FEBRUARY 1, 1999 AND RECORDED SEPTEMPER 24, 1999 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 99903832, EXECUTED BY GRANTOR TO LASALLE BANK NATIONAL ASSOCIATION

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

LOT 10 IN NORTHBROOK HIGHLANDS UNIT NO.9, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2331 PEACHTREE LANE, NORTHBROOK, IL 60062. The Real Property tax identification number is 04-09-207-016-0000.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The definition of Note is hereby amended and restated as follows: 1. Promissory Note from George A. Rumpf and Susan N. Rumpf to LaSalle Bank National Association dated April 22, 1998 in the original Bank National Association dated August 31, 1998 in the original principal amount of \$150,000.00 as LaSalle Bank National Association dated August 31, 1998 in the original principal amount of \$150,000.00 as LaSalle Bank National Association dated February 28, 1999 in the original principal amount of \$149,967.00 as further amended and replaced by the Promissory Note from George A. Rumpf and \$149,967.00 as further amended and replaced by the Promissory Note from George A. Rumpf and all renewals of, extensions of, modifications of, refinancings of, consolidations of and substitutions corresponding Loan Documents shall remain in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future

Property of Cook County Clerk's Office

GRANTOR:

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modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

x			
GEORGE A. H. MPF 11			
X Shill Coll I was			
WLIE F. RUMPF			
LENDER:			
LASALLE BANK NATIONAL ASSOCIATION			
MI 1102 DO TO			
By: Frank W. Casaely			
Authorized Officer			
<u> </u>			
INDIVIDUAL ACKNOWLEDGMENT			
ACKNOWLEDGMENT			
STATE OF			
orale of Allin-			
) ss			
COUNTY OF THE			
On this day, but			
On this day before me, the undersigned Notary Public, personally appeared GEORGE A. RUMPF and JULIE F.			
RUMPF, to me known to be the individuals described in and who executed the Modification of Mortgage, and			
acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and			
Given/under my band and official assistant of the state o			
day of your , 20 6.			
By Residing at Mall Bank			
Notary Public in and for the State of			
My commission expires 7-16-03			
ALA JEAN LANDAZZI			
· ' 191811C OTATE			
AV. CAMPAGAGAGAGAGAGAGAGAGAGAGAGAGAGAGAGAGAGA			
the state of the s			

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1	LENDER ACKNOWLEDGMEN	NT
STATE OF Menais		
COUNTY OF) ss	
On this 30 day of appeared authorized agent for the Lender that instrument to be the free and voluntary	t executed the within and foregoing act and deed of the said Lender, di	ng instrument and acknowledged said
By Otla from the	Residing at 47	147 From July
My commission expires 7-16		CARLA JEAN LANDAZZI NOTARY PUBLIC, STATE OF ILLINDIS WY COMMISSION EXPIRES:07/16/03
LASER PRO, Reg. U.S. Pat. & T.M. Off., V [IL-G201 E3.28 F3.28 RUMPF.LN C15.0V	COUNTY	