

UNOFFICIAL COPY 00299687

Recording Requested By:  
Aurora Loan Services Inc.

2995/0099 37 001 Page 1 of 2  
2000-04-28 13:56:23  
Cook County Recorder 23.50

When Recorded Return To:

Aurora Loan Services Inc.  
2530 S. Parker Rd.  
Suite 601  
Aurora, CO 80014-



00299687



CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0007243189 "GORSZCZYK" AUROCO

POOL: 0000514708

MERS #: 100025400002331016 VRU#: (800) 579-MERS

Date of Assignment: 04/05/00

Assignor: LEHMAN BROTHERS HOLDINGS INC. at 2530 S. PARKER ROAD, SUITE 601, AURORA, CO 80014

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") at P.O. BOX 2026, FLINT, MI 48501 2026

Executed By: JEFFREY ALLAN GORSZCZYK TO: AURORA LOAN SERVICES INC.  
Mortgage Dated 07/23/99 and Recorded 08/05/99 as Instrument/Document No. 19990805 Page/Folio 001 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 28232090110000

Property Address: 3516 WEST 161ST STREET, MARKHAM, IL, 60426

Legal: LOTS 15, 16, 17, AND 18 IN BLOCK 10 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE BEING A SUBDIVISION OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYINGSOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$48,618.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

PXB/20000405/0087 GENERIC COOK IL BAT: 7 KAMOR

S-g  
P-2  
N-n  
M-g  
JHC

Page 2 Corporate Assignment of Mortgage

Lehman Brothers Holdings Inc.  
On April 05, 2000

By: J Tucker  
JULIANNA TUCKER, ASST. VICE  
PRESIDENT

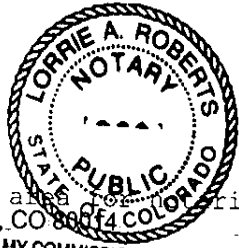
Ralph A. Lenzi III  
RALPH A. LENZI III, VICE PRESIDENT



STATE OF Colorado  
COUNTY OF Arapahoe

ON April 05, 2000, before me, LORRIE A. ROBERTS, a Notary Public in and for the County of Arapahoe County, State of Colorado, personally appeared Julianna Tucker, Asst. Vice President and Ralph A. Lenzi III, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Lorrie A. Roberts  
LORRIE A. ROBERTS  
Notary Expires: 09/01/2003



Prepared By: LORRIE ROBERTS, 2530 S. PARKER RD., AURORA, CO 80014 COLORADO (This area is for notarial seal)  
PX8/20000405/0087 GENERIC COOK IL BAT: 7/0007343189 KAMOR

MY COMMISSION EXPIRES  
September 01, 2003

COOK County Clerk's Office