

Prepared by and after recording mail to:

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00299690



Illinois

County of Cook

Loan #: 0604312554

Index: 252780

JobNumber: 405-9943

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	CYNTHIA G. GILLOGLY
Original Mortgagee:	LASALLE BANK, F.S.B.
Original Loan Amount:	\$102,000.00
Property Address:	313 GLASGOW LANE, #2, SCHUMBURG, IL 60194
Date of DOT:	12/4/98
Date Recorded:	12/11/98
Doc. / Inst. No:	08128143
PIN:	07-19-218-015-1187
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 22nd day of February 2000 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Carlton B. Johnson
Vice President



• 8 6 8 4 3 1 2 5 5 4 •

Handwritten initials and date: 5/25/00

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PROPERTY OF
COOK COUNTY

PROPERTY OF COOK COUNTY
CLERK'S OFFICE

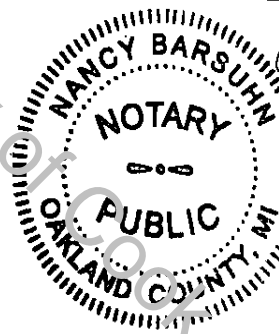
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STATE OF Michigan
COUNTY OF Oakland

On this the 22nd day of February 2000 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

~~IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.~~



Nancy Barsuhn
Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003

Property of Oakland County Clerk's Office



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1. 2001 500
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UNOFFICIAL COPY**EXHIBIT 'A'****JOB #:** 405-9943**LOAN #:** 0604312554**INDEX #:** 252780

UNIT 14-78-L-X2 IN THE TOWNE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89346044 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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