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2000-04-28 14:36:40
Cook County Recorder 43.50



BNC MORTGAGE, INC.
P.O. BOX 19656
IRVINE, CALIFORNIA
92623-9656

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Order No. H35610
Escrow No.
Loan No. CHI8679HEIN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

12-031

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

whose mailing address is

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

1908340
43 24

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated APRIL 12, 1999
executed by MICHAEL HEINRICH AND ODETTE HEINRICH, ~~WARRANTED~~ HUSBAND AND WIFE

to BNC MORTGAGE, INC, A DELAWARE CORPORATION

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 99391071 on 04/26/99

in book _____, page _____
COOK _____ County,

in the Official Records in the Recorder of Deeds office of ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
PROPERTY ADDRESS: 14105 LA VERGNE AVENUE, CRESTWOOD, IL 60445
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

BNC MORTGAGE, INC, A DELAWARE CORPORATION

On 4-20-99 **DOLORES MARTINEZ** before me

personally appeared

JAMIE LANGFORD
ASST. VICE PRESIDENT

Jamie Langford

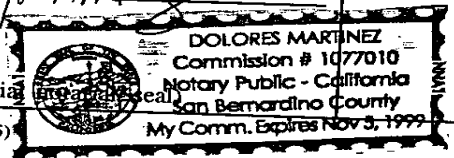
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Dolores Martinez



(This area for official seal)

ILLINOIS ASSIGNMENT (REV. 12/95)

5.0
12/28/99

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Property of Cook County Clerk's Office

RETURN TO COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, ILL. 60601

NOV 16 1992
CHICAGO, ILL.
CLERK OF COURT

DOLORES MARLINEZ
Commission # 1077010
Notary Public - California
San Bernardino County
My Comm. Expires Nov. 8, 1993

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EXHIBIT "A"

PROPERTY LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 54 IN FREDERICK H. BARTLETT'S CICERO AVENUE FARMS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 LYING EAST OF DITCH AND SOUTH OF MAIN ROAD (EXCEPT THE SOUTH 33 FEET CONVEYED TO RAILROAD) IN SECTION 4, TOWNSHIP 16 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-04-409-014-0000

Property of Cook County Clerk's Office

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