

UNOFFICIAL COPY

0030040019

4407 0126 15 001 Page 1 of 2  
2003-01-09 09:42:38  
Cook County Recorder 26.00

Prepared By:

Pacor Mortgage Corporation  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO, ILLINOIS 60655



0030040019

and When Recorded Mail To

PACOR MORTGAGE CORP.  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO  
ILLINOIS 60655

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609603451

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

*2 pages - BS*

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 19, 2002** executed by

**Roger A. Cobb AND  
Rosalind R. Cobb, HUSBAND AND WIFE**

to **PACOR MORTGAGE CORP.**

**30040018**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103 CHICAGO, ILLINOIS 60655**

and recorded in Book/Volume No. \_\_\_\_\_, pag-(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**Cook** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**1411 Joyce, Flossmoor, ILLINOIS 60422**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

PACOR MORTGAGE CORP.

On **DECEMBER 19, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

*Randall A. Papp*  
By: *Randall A. Papp*  
Its: *President*

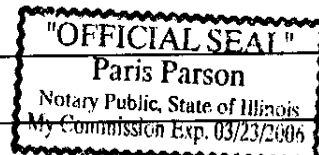
known to me to be the *Randall A. Papp* and *President*

known to me to be *President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Paris Parson* \_\_\_\_\_  
*COOK* County,

My Commission Expires *3-23-06*

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

# UNOFFICIAL COPY

STREET ADDRESS: 1411 JOYCE  
CITY: FLOSSMOOR  
TAX NUMBER: 31-11-221-021-0000

COUNTY: COOK

## LEGAL DESCRIPTION:

### PARCEL 1:

THE SOUTH 26.83 FEET OF THE NORTH 158.60 FEET OF 12 IN CHESTNUT HILL UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED OCTOBER 4, 1991 AS DOCUMENT LR4001008, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF CHESTNUT HILL UNIT NUMBER 1 FILED OCTOBER 1, 1975 AS DOCUMENT LR2832429 AND AS SHOWN ON PLAT OF CHESTNUT HILL UNIT NUMBER 2 FILED MAY 16, 1980 AS DOCUMENT LR3161201 AND AS SHOWN ON PLAT OF CHESTNUT HILL UNIT NUMBER 3 FILED OCTOBER 4, 1991 AS DOCUMENT LR4001008 AND AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR CHESTNUT HILL HOMEOWNERS' ASSOCIATION FILED FEBRUARY 17, 1989 AS DOCUMENT LR3774311 AND AS AMENDED, AND AS CREATED BY DEED MADE BY FIRST NATIONAL BANK OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 3847 TO CHESTNUT HILL ASSOCIATION, INC. AND RECORDED OCTOBER 18, 1993 AS DOCUMENT 93834520 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

30040013