2003-01-09 10:05:28

Cook County Recorder

26.50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtearers secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagce: FIRST-NATI IN/L BANK OF-MORTON GROVE

Original Mortgagor: RICHARD H MARKS, SUSAN D MARKS, AS TRUSTEES Recorded in Cook County, Illinois, on 12/03,99 as Instrument # 09150412

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/07/02

MB Financial Bank National Association

President

Successor in interest to First National Bank of Morton

Grove

By:

Flora Adams

Attest: E. N. harrison Assistant Secretary

State of California

County of Santa Clara

On 11/07/02, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association.

Notary: Kin Gorman My Commission Expires January 11, 2006 KIM GORMAN
COMM. 1334697
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expines JAN. 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 17676 P.I.F.: 09/16/02

FINAL RECON.IL 90572 Inv: FNMG 3 11/07/02 04:15:17 12-031 IL Cook 599:14 9

rev. 90572 17676

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UNOFFICIAL COPY OF 2 Page 2 of 2

ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 17676

(12-031, IL Cook)

Tax ID: 17-04-218-048-1083 \

Date of mortgage: 11/01/99 Amount of mortgage: \$125000.00 Address: 1301 N Dearborn Pkwy Apt 1501 Chicago II 60610
PARCEL 1: UNIT 1501 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WHITNEY
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96982956, AS AMENDED FROM TIME
TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. PARCEL 2: THE LIMITED COMMON ELEMENTS COMPRISED IN PARKING SPACE NUMBER 134 AS DELINEATED ON
THE PLAT OF SURVEY AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION AND AS CONTAINED IN DOCUMENT NUMBER
98434534.

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