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Document Prepared By:

When recorded return to: BANK ONE

P O BOX 26966

GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01

Loan #: 0012674974

Investor Loan #: 1682477517 PIN/TaxID #: 32-25-204-014

Property Address: 2121 216TH ST

SAUK VILLAGE, IL 60411

Cook County Recorder

2003-01-09 15:26:09

26.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indicatedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and

discharge the lien, force, and effect of said Mortgage

Mortgagor(s): EDWARD EARL SWITH, JR, A MARRIED MAN

Original Mortgagee: MORTGAGE FLFCTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$38,250.00

Date of Mortgage: 07-31-2002

Certificate #:

Microfilm:

Date Recorded: 08-12-2002

Document #: 0020880896

J hax well

ice resident

Comments: LEGAL: LOT 14 IN BLOCK 11 IN SOUTHDALE SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1957 AS DOCUMENT NUMBER 17025805 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

See attached Legal Description (if required)

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents of executed onthis date of 11/13/02.

Mortgage Electronic Registration Systems, Inc.

Margaret G Brainard Assistant Secretary

State of NC

County of Guilford

On this date of 11/13/02 before me, the undersigned authority, a Notary Public duly commission to and qualified in and for the State and County aforesaid, appeared in person the within named John Maxwell and Margaret G Brainard, to me ferso, ally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electionic Pogistration Systems, Inc. and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing insurance for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Antonia W. King

My Commission Expires: 12-21-2002

Antonia W. King Notary Public

Rockingham County, NC

MIN #: 100015000126749747 VRU Tel. #: 888/679-MERS