BERMAN, IL. 60402 BERMAN, IL. 60402

UNOFFICIAL CO1030040276

2003-01-09 15:38:50

Cook County Recorder

26.50



## **Full Satisfaction** And Release of Mortgage

Amicus FSB, 5310 W. Cermak Pu / Cicero, IL 60804

Loan No 134313

a corporation existing under the laws of the

**United States of America** 

for and in consideration of the payment of the puebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Al GEI O MARNELL, ALSO KNOWN AS ANGELO A. MARNELL, A BACHELOR

Of the county of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired it, through or by a certain Mortgage dated the  31 day of AUGUST , A. D. 1992 , and recorded in the Recorder's office of  COOK County, in the State of ILLINOIS	book
right, title, interest, claim or demand whatsoever it may have acquired 12, through or by a certain Mortgage dated the  31 day of AUGUST, A. D. 1992, and recorded in the Recorder's office of	book
COOK County in the State of HI DIOIS	book
COOK County in the State of ILLINOIS	book
, in t	
of records, on page , as document No. 92704631 , and a certain Assi	ignment
of Rents dated the day of , 20 , and recorded in the Recorder's	
Office of County, in the State of , in -	
book of records, on page , as document No.  The premises therein described, as follows, to-wit:	
UNIT 1C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST	VIEW
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24693 IN SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF	3373,
SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY	r Y,
ILLINOIS. PIN 16-32-324-046-1003	
COMMONKLY KNOWN AS 6332 WEST PERSHING #1C BERWYN, ILLINOIS 60402	

Situated in the TOWN State of ILLINOIS appertaining

of BERWYN

, County of COOK

and

, together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be RESIDENTIAL LOAN MANAGER **CFO TREASURER** 

signed to these presents by its ROBERT C. DORAN

KINK and attested by its ELIZABETH RANGELX SCHOOL this

15day of

AUGUST A.D., 2002

ATTEST: .

ROBERT C. DORAN CFO TREASURER

ABETH RANGEL RESIDENTIAL LOAN MANGER

STATE OF

**ILLINO**<sup>13</sup>

SS.

I, BARBARRA BROM

THE UNDERSIGNED, A Notary Public

COUNTY OF

COOK

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROBERT C. DORAN **CFO TREASURER** 

personally known to me be the

President of AMICUS FSB

Amicus FSB, 5310 W. Cermak Rd., Cicero, IL 60804

a corporation, and ELIZABETH RANGEL personally known to me to be the RESIDENTIAL LOAN MANAGER Exercises of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally ac nowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporation seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal thes "OFFICIAL SEAL" BARBARA BROM

THIS INSTRUMENT WAS PREPARED BY Notary Public, make of illinois MARIBEL ANGULO

My Commission Exp. 09/19/2004

A.D. 20 02

YANG KOK

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED