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# UNOFFICIAL C 495 12 407 801 Page 1 of 6

Cook County Recorder

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FOLLOV	V INSTR	UCTION	S (front a	nd back) CA
A. NAM	E & PHO	NE OF C	ONTACT	AT FILER (

forgues pant 30Rs

REFULLY ptional) B. SEND ACKNOWLEDGMENT TO: (Name and Address) AMY K. KOZLOWSKI, ESQ. KATZ RANDALL WEINBERG & RICHMOND 333 W. WACKER DRIVE/SUITE L800 IF 60606 CHICAGO,

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGA! NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 13 ORGANIZATION'S NAME AMALO. NATED BANK OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE TRUST NUMBER 5883 OR UNDER TRUST AGREE' IE'T DATED JULY 31,
III. INDIVIDUAL'S LAST NAME FIRST NAME 2000, SUFFIX MIDDLE NAME COUNTRY POSTAL CODE STATE 1c. MAILING ADDRESS C/O NATIONAL SIOUTING USA 60606 ILCHICAGO 333 W WACKER DR. #2750 1g. ORGANIZATIONAL ID #, if any ADD'L INFO RE 16. TYPE OF ORGAN (ATIO) 11. JURISDICTION OF ORGANIZATION NONE ORGANIZATION TRUST DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one (deb) are time (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME FIRST NAME OR 2b. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE STATE 2c. MAILING ADDRESS 2g. ORGANIZATIONAL ID #, if any 21. JURISDICTION OF ORCAN ZATION ADD'L INFO RE | 2e. TYPE OF ORGANIZATION NONE ORGANIZATION DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party naine (3a or "b) 3a. ORGANIZATION'S NAME **ESTATE** MOPTGAGE & REAL THE OHIO NATIONAL LIFE INSURANCE COMPANY ATTN SUFFIX OR 3b. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE STATE 3c. MAILING ADDRESS OH 45::42 USA CINCINNATI ONE FINANCIAL WAY

4. This FINANCING STATEMENT covers the following collateral:

The personal property described in Exhibit A located on the real estate described in Exhibit B.

	The state of the s	BAILEE/BAILOR SELLER/BUYE	R AG. LIEN NON	-UCCFILING
5. ALTERNATIVE DESIGNATION [if applicable]: LESS	SEE/LESSOR CONSIGNEE/CONSIGNOR	UEST SEARCH REPORT(S) on Debtor(s)		Debtor 2
This FINANCING STATEMENT is to be filed (for recipied ESTATE RECORDS. Attach Addendum.)	ord (or recorded) in the REAL / Check to NAL	FEE] [optional]	All Debtors   Debtor 1	
OPTIONAL FILER REFERENCE DATA KRWR	File No. 08060.00600			

IONAL FILER REFERENCE DATA KRWR File NO. 08060.00600

IL-Cook County

LexisNexis Document Solutions 801 Adlai Stevenson Drive Springfield, IL 62703-4261

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OLLOW INSTRUCTIONS (front and back) C	AREFULLT	TEMENT					
NAME OF FIRST DEBTOR (1a or 1b) ON 9a. ORGANIZATION'S NAME AMALGAN							
NOT PERSONALLY BUT 96. INDIVIDUAL'S LAST NAME	FIRST NAME	WIDDLE N	ME, SUFFIX				
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D. MISCELLANEOUS: IL-COOK CO	nintv	<u> </u>					
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0	A			THE ABOVE	SPACE	S FOR FILING OFFI	CE USE ONLY
1, ADDITIONAL DEBTOR'S EXACT FULL	1 SG AL NAME sinsert only one r	ame (11a or 11b) -	do not abbrevi				
11a. ORGANIZATION'S NAME	ELC (L. I/WILL III.GOT O'II) ETE		<u> </u>				
	Ox ·						
TIB. INDIVIDUAL'S LAST NAME		FIRST NAME			MIDDLE	NAME	SUFFIX
	(',						
1c. MAILING ADDRESS	0,	СПҮ			STATE	POSTAL CODE	COUNTRY
		<u> </u>	-:		144 000	ANIZATIONAL ID #, if a	
ADD'L INFO RE ORGANIZATION	11e. TYPE OF ORGANIZATION	I. JURISDICTI	ON OF ORGAN	IIZATION	11g. OKC	ANIZATIONALID#, II a	y [:]NC
DEBTOR							INC
2. ADDITIONAL SECURED PARTY'S 12a, ORGANIZATION'S NAME	S or ASSIGNOR S/P'S	NAME IIs	nly <u>one</u> name	(12a or 12b)			
128. ORGANIZATIONS NAME							
R 12b. INDIVIDUAL'S LAST NAME	<u> </u>	FIRST NAME	<del>7</del> /7×	,	MIDDLE	NAME	SUFFIX
			1				
2c, MAILING ADDRESS		CITY			STATE	POSTAL CODE	COUNTRY
			,, »-			<u> </u>	
3. This FINANCING STATEMENT covers time	ber to be cut or as-extracted	16. Additional co	ollateral descrip	ption:			
collateral, or is filed as a fixture filing.  4. Description of real estate:					4,		
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See Exhibit A Atta					O		
See Exhibit B Atta	ched					$\bigcup_{\mathcal{S}}$	
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						Office	
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5. Name and address of a RECORD OWNER of a	above-described real estate						
(if Debtor does not have a record interest):							
		17. Check only	f applicable an	d check <u>only</u> one bo	х.		_
						roperty held in trust or	Decedent's Est
		18. Check only	f applicable an	d check <u>only</u> one bo	x.		
			RANSMITTING				
		III bernara ara	section with a l	Manufactured-Home	Transaction	n — effective 30 years	
		Theore con				•	

#### **EXHIBIT "A"**

All machinery, apparatus, equipment, fittings, fixtures and articles of personal property of every kind and nature whatsoever and replacements thereof, including, but without limiting the generality of the foregoing, all heating, lighting, laundry, incinerating and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus, elevators, escalators, stairs, awnings, screens, storm cabinets, partitions, ducts and compressors, furniture, carpets, stoves, refrigerators, dishwashers, disposals, washers, dryers and garage equipment, now or at any time hereafter affixed to, attached to, placed upon or used or usable in any way in connection with the use, enjoyment, occupancy or operation of the buildings or other improvements "Improvements" on the Real Estate described in Exhibit "5," excepting therefrom any of the foregoing owned or belonging to any tenants of said real estate and used in the operation of their business.

All easements, rights of way, strips and gores of land, vaults, streets, alleys, water rights, mineral rights, and rights used in connection with the Land or to provide a means of access to the Real Estate, and all tenements, hereditaments and appurtenances thereof and thereto pertaining or belonging, and all underground and overhead passageways and licenses in connection therewith.

All leasehold estates, right, title and interest of Debtor in any and all leases, subleases, management agreements, arrangements, concessions, or agreements, written or oral, relating to the use and occupancy of the Real Estate and Improvements or any portion thereof, now or hereafter existing or entered into, together with all cash or security deposits or payments of similar nature given in connection with any of the foregoing.

All rents, issues, profits, royalties, income, awards and other benefits derived from the Real Estate.

Any and all right, title and interest of Debtor in and (c ai) options to purchase or lease the Real Estate and Improvements, or any portion thereof or interest therein, or any other rights, interests or greater estates in the rights and properties now owned or hereafter acquired by Debtor.

Any interests, estates or other claims, both in law and in equir, which Debtor now has or may hereafter acquire in the Real Estate and Improvements or other rights, interests or properties now owned or hereafter acquired.

All right, title and interest of Debtor now owned or hereafter acquired in and to (i) any land or vaults lying within the right-of-way of any street or alley, open or proposed, adjoining the Real Estate; (ii) any and all alleys, sidewalks, strips and gores of land adjacent to or used in connection with the Keal Estate and Improvements; (iii) any and all rights and interests of every name or nature forming part of o used in connection with the Real Estate and/or the operation and maintenance of the Improvements; (iv) all easements, rights-of-way and rights used in connection with the Real Estate or Improvements or as a means of access thereto; and (v) all water rights and shares of stock evidencing the same.

All rights, title and interest of Debtor in and to all tangible personal property "Personal Property," owned by Debtor and now or at any time hereafter located in, on or at the Real Estate or Improvements or used or useful in connection therewith, (whether or not affixed thereto) including, but not limited to: (i) all furniture, furnishings and equipment furnished by Debtor to tenants of the Real Estate or Improvements; (ii) all building materials and equipment furnished by Debtor to tenants of the Real Estate or Improvements; (iii) all machines, machinery, fixtures, apparatus, equipment or articles used in supplying heating, gas,

electricity, air-conditioning, water, light, power, sprinkler protection, waste removal, refrigeration and ventilation, and all fire sprinklers, alarm systems electronic monitoring equipment and devices; (iv) all window or structural cleaning rigs, maintenance equipment and equipment relating to exclusion of vermin or insects and removal of dust, dirt, debris, refuse or garbage; (v) all lobby and other indoor and outdoor furniture, including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall beds, wall safes, and other furnishings; (vi) all rugs, carpets and other floor coverings, draperies, drapery rods and brackets, awnings, window shades, venetian blinds and curtains; (vii) all lamps, chandeliers and other lighting fixtures; (viii) all recreational equipment and materials; (ix) all office furniture, equipment and supplies; (x) all kitchen equipment, including refrigerators, ovens, dishwashers, range hoods and exhaust systems and disposal units; (xi) all laundry equipment, including washers and dryers; (xii) all tractors, mowers, sweepers, snow removal equipment and other equipment used in maintenance of exterior portions of the Real Estate and Improver, ents; and (xiii) all maintenance supplies and inventories; provided that the enumeration of any specific articles of Personal Property set forth above shall in no way exclude or be held to exclude any items of property not specifically enumerated; but provided that there shall be excluded from and not included within the term "Personal Property" as used herein and hereby mortgaged and conveyed, any equipment, trade fixtures, furniture, furnishings or other property of tenants of the Improvements.

All the estate, interest, right, title or other claim or demand which Debtor now has or may hereafter have or acquire with respect to (i) the proceeds of insurance in effect with respect to the Real Estate and Improvements, and (ii) any and all awards, claims for damages and other compensation made for or consequent upon the taking by condemnation, eminent domain or any like proceeding, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Real Estate and Improvements, including, without limitation, any awards and compensation resulting from a change of grade of streets and award and compensation for severance damages.

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#### **EXHIBIT B**

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

LOTS 17 TO 27, BOTH INCLUSIVE (EXCEPT THE EAST 5.00 FEET OF SAID LOTS) IN BLOCK 1 IN FORD CALUMET TERRACE, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRESCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 13 TO 17, BC17! INCLUSIVE, IN BLOCK 5 IN FORD CALUMET CENTER, A SUBDIVISION OF THE WEST 1376.16 FEET OF THE NORTH ½ OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS.

#### PARCEL 3:

EASEMENTS IN FAVOR OF PARCEL 1 CONTAINED IN THAT DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS, DATED MARCH 21, 2001 AND RECORDED MARCH 21, 2001 AS DOCUMENT 0010221048 RELATING TO COMMON AREA, EASEMENTS, PARKING, MAINTENANCE, CESTRICTIONS AND OTHER MATTERS, OVER THE FOLLOWING DESCRIBED LAND:

LOT 6 IN BLOCK 1 IN FORD CALUMET TERRACE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NOR THE RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 28 TO 34 (EXCEPT THE EAST 5 FEET OF SAID LOTS) IN BLOCK 1 IN FORD CALUMET TERRACE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 1 TO 5, BOTH INCLUSIVE, EXCEPT THAT PART OF SAID LOTS LYING NORTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 1, DISTANCE 19.99 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTHEASTERLY IN A STRAIGHT LINE A DISTANCE OF 119.96 FEET TO A PART IN THE EAST LINE OF SAID LOT 5, DISTANCE 31.75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 5, TOGETHER WITH THE WEST ½ OF THE VACATED ALLEY LYING EAST OF AND ADJOINING THAT PART OF LOT 5 DESCRIBED ABOVE, ALL IN BLOCK 1 IN FORD CALUMET TERRACE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF

SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 35 (EXCEPT THE EAST 5 FEET OF SAID LOT AND ALSO EXCEPT THAT PART THEREOF LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 35, DISTANCE 33.08 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 40.69 FEET TO A POINT, DISTANCE 37 FEET SOUTH OF AND MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 35, SAID POINT BEING ALSO A POINT OF CURVATURE OF A CURVE HAVING A RADIUS OF 60 FEET CONVEX TO THE NORTHEAST; THENCE SOUTHEASTERLY ALONG SAID CURVE A DISTANCE OF 125.6 FEET TO A POINT DISTANCE 5 FEET WEST AND MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 35, SAID PART BEING ALSO A POINT OF TANGENCY CIV SAID CURVE; THENCE SOUTH ALONG A DISTANCE OF 8 FEET TO A POINT IN THE SOUTF LINE THEREOF, DISTANCE 5 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 15), TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING THAT PART OF LOT 35 DESCRIBED ABOVE, ALL IN BLOCK 1 IN FORD CALUMET TERRACE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

PARKING SPACES FOR THE BENEFIT OF PARCEL 1 ON PARCEL 2 AS DESCRIBED IN THAT DECLARATION OF RESTRICTIONS, DATED MARCH 7, 2001 AND RECORDED MARCH 12, 2001 AS DOCUMENT 0010192807 AND VIRST AMENDMENT RECORDED APRIL 2, 2002 AS DOCUMENT 0020370694.

PINS 29-12-407-025 Thom 035
30-01-308-010 than 014
Address 522 Toppence
& Vacated lots on Toppence
South of Wilson, Calumet City