UNOFFICIAL COPY

Loan Number: 6003206643

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Brian J Sexton Christine D Sexton 341 South Newbury Place Arlington Heights, IL 60004

0030040970

4398/0077 90 001 Page 1 of 1 2003-01-09 10:04:24

Cook County Recorder

26.50



Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Brian J and Christine D Sexton husband and wife as tenants by the entirety, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/17/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/22/2001 in Deed Book 7146 of records, Page 0114, Auditor's File No./Document No. 0010774543 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: LOT 484 IN SCARSDALE BEING 1 SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND ART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THRID PRINCIPAL MER'DI'N IN COOK COUNTY ILLINOIS

Property Address: 341 S Newbury Pl, Arlington Heights, IL 60004, PIN: 03-32-214-002-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 11/07/2002.

Bank of America, N.A., a national banking association

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 11/07/2002 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America Comporation, on behalf of the corporation.

Cynthia Chesser

Notary Rublic, Kentucky

Qualified in Jefferson County

Commission Expires: September 22, 2006

Prepared by: Lance Cooper

Bank of America, 101 E. Main St., Ste 400,

SY PARTY

UNOFFICIAL COPY

Property of Cook County Clark's Office