

UNOFFICIAL COPY 0030041077

SATISFACTION OF MORTGAGE

4396/0194 41 001 Page 1 of 2  
2003-01-09 11:00:08  
Cook County Recorder 26.50

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:19452908

The undersigned certifies that it is the present owner of a mortgage made by CAROLYN ANDERSON & GEORGEANN L IACONO to FIRST CHICAGO NBD MORTGAGE COMPANY bearing the date 07/17/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book          Page          as Document Number 98646162. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 40 BOARDWALK  
PIN# 09-27-306-154-1004  
dated 10/31/02

PARK RIDGE, IL 60068

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: Mike Hoy Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 10/31/02 by Mike Hoy the Vice President of MORTGAGE-ELECTRONIC-REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL 9229C CM

SM  
B2  
S  
26.50

UNOFFICIAL COPY 8846162

00000028 03 001 Page 1 of 10  
1998-07-24 09:24:15  
Cook County Recorder 39.00

WHEN RECORDED, RETURN TO:  
FIRST CHICAGO NBD MORTGAGE COMPANY  
ATTN: LOAN REVIEW,  
P.O. BOX 7095  
TROY, MI 48007-9869

PREPARED BY:

MICHELE BARRANCO  
1901 S MEYERS ROAD  
OAKBROOK TERRACE, IL 60181

0030041077

[Space Above This Line For Recording Data]

MORTGAGE

4794319

THIS MORTGAGE ("Security Instrument") is given on JULY 17, 1998. The mortgagor is CAROLYN ANDERSON AN UNMARRIED WOMAN GEORGEANN L IACONO AN UNMARRIED WOMAN

("Borrower"). This Security Instrument is given to FIRST CHICAGO NBD MORTGAGE COMPANY,

which is organized and existing under the laws of THE STATE OF DELAWARE, and whose address is 900 TOWER DRIVE, TROY, MI 48098

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FIFTY FIVE THOUSAND AND 00/100

Dollars (U.S. \$ 155,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 01, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in VILLAGE OF PARK RIDGE, COOK County, Illinois:

UNIT T-40 ON THE BOARDWALK OF PARK RIDGE CONDOMINIUM AS DELINEATED OF A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOTS 1 TO 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTIONS 27 AND 28 AFORESAID, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24558782, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

C.T.I.C. 98069446

P.I.N. 09-27-306-154-1004

which has the address of: 40 BOARDWALK, PARK RIDGE Illinois 60068 [Zip Code] ("Property Address");

7737809 [Street, City],  
2/2/98

ILLINOIS Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS (800)521-7291

BOX 333-CTI

