

UNOFFICIAL COPY

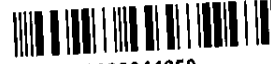
0030041650

4401/0137 48 001 Page 1 of 2
2003-01-09 11:43:56
Cook County Recorder 26.50

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:4893214



The undersigned certifies that it is the present owner of a mortgage made by JOHN O KAPPEL & SHERRY S KAPPEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011036344 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 3516 REGENT DR PALATINE, IL 60067
PIN# 02-29-407-020

dated 11/01/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR NORTH AMERICAN MORTGAGE COMPANY

By: Star Hillman Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/01/02
by Star Hillman the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR NORTH AMERICAN MORTGAGE COMPANY
on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBRC RF 1963R Y

yes
yes

EXHIBIT 'A'

4893214

LOT 20 IN BLOCK 3 IN HIGHLAND WOODS, BEING A SUBDIVISION OF
PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION
29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COOUNTY, ILLINOIS.

Property of Cook County Clerk's Office