

UNOFFICIAL COPY

0030041680

SATISFACTION OF MORTGAGE

4401/0167 48 001 Page 1 of 2
2003-01-09 12:06:49
Cook County Recorder 26.50

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:9738991



The undersigned certifies that it is the present owner of a mortgage made by RICHARD E DREIS AND JANICE R DREIS to ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION bearing the date 06/21/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010583223. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:2446 BIRCHWOOD LANE WILMETTE, IL 60091
PIN# 05-32-200-111-0000
dated 11/05/02

ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, Successor by merger with THE LONG ISLAND SAVINGS BANK, FSB

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/05/02 by Jorge Tucux the Vice President of ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC SG 1435S Y

57
PZ
M4
JH

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000363869 SC
STREET ADDRESS: 2446 BIRCHWOOD LANE
CITY: WILMETTE COUNTY: COOK COUNTY
TAX NUMBER: 05-32-200-111-0000

LEGAL DESCRIPTION:

LOT 3 IN DON BUSA AND SON'S BIRCHWOOD SUBDIVISION OF THE EAST 240 FEET OF THE WEST 454.54 FEET OF THE WEST 5 ACRES OF THE NORTH 7.7 ACRES OF THE EAST 14 ACRES OF THE SOUTH 24 ACRES OF LOT 52 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1956 AS DOCUMENT 166809187 IN COOK COUNTY, ILLINOIS.

0030041680 Page 2 of 2

Property of Cook County Clerk's Office