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SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

0030041637

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2003-01-09 11:34:26

Cook County Recorder 26.50

Loan # 4516233570 jk

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Rekha Reddy, A Single Person** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0011029126** in (Reel/Vol.) **8741** of (Records/Mortg's) on (Image/Page) **019218** relating to property with an address of **1000 W Adams 523, Chicago, IL 60607** and legally described as follows: **See Attached**

Permanent Index No. **17-17-211-018-0000, 17-17-211-019-0000, 17-17-211-020-0000, 17-17-211-021-0000, 17-17-211-023-0000**



Today's Date **October 4, 2002**

Wells Fargo Bank West, N.A.

Name of Bank

By Jodi L Kesler
Jodi L Kesler, Collateral Officer

COUNTERSIGNED:

By Kristin N Duke
Kristin N Duke, Collateral Officer

Mail / Return to:
Rekha Reddy
1000 W Adams 523
Chicago, IL 60607

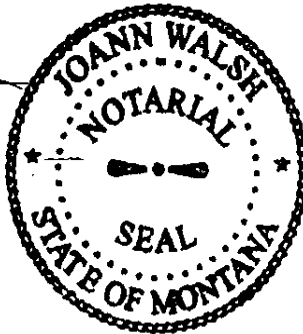


STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Joann Walsh

Joann Walsh
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **4/10/2006**



This instrument was drafted by:

Jodi L Kesler, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
800-256-9689 ext. 6556720

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JMT
JHC

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 523 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C. S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010605959, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE () A LIMITED COMMON ELEMENT AS RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM.

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