



0030042097

Prepared By:

PILLAR FINANCIAL, LLC  
415-CREEKSIDE DRIVE, SUITE 130  
PALATINE, ILLINOIS 60074

and When Recorded Mail To

PILLAR FINANCIAL, LLC  
415 CREEKSIDE DRIVE, SUITE 130  
PALATINE  
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 604409334

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 18, 2002  
executed by

ELIZABETH FEGAN HARTWEG

3 pages  
BS

to PILLAR FINANCIAL, LLC

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130  
PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

3 of 3  
8/8/02  
2215/27 W

described hereinafter as follows:

COOK

(See Reverse for Legal Description)

County Records, State of

ILLINOIS

30042096

Commonly known as

615 SOUTH BOULEVARD UNIT B, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PILLAR FINANCIAL, LLC

On DECEMBER 18, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ROBERT C MOOS  
VICE PRESIDENT

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

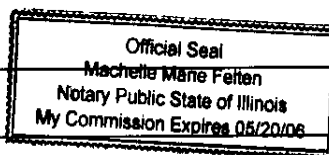
Notary Public Machelle Marie Felten  
(McHENRY) County,

My Commission Expires 05/20/06

[Signature]  
ROBERT C MOOS  
By: VICE PRESIDENT  
Its:

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 353-CT1

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

18-07-402-008-0000

Property of Cook County Clerk's Office

30042097

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LEGAL DESCRIPTION:  
SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

604409334

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008081212 HL

STREET ADDRESS: 615 SOUTH BLVD

UNIT B

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER: 16-07-404-008-0000

### LEGAL DESCRIPTION:

UNIT NUMBER 615-B IN SOUTH BOULEVARD GARDENS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 4 AND 5 IN BLOCK 1 IN BLACKSTONE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 19.50 CHAINS THEREOF, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 5, 2002 AS DOCUMENT NUMBER 0020147461; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

30042097