

UNOFFICIAL COPY 0030042345

Prepared By:

ATLAS FINANCIAL CORPORATION
800 NORTH MAIN STREET
GLEN ELLYN, ILLINOIS 60137

9925/0334 80 002 Page 1 of 2
2003-01-09 13:14:00
Cook County Recorder 26.50



0030042345

and When Recorded Mail To

ATLAS FINANCIAL CORPORATION
800 NORTH MAIN STREET
GLEN ELLYN
ILLINOIS 60137

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 7810274385

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSDORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 26, 2002**
executed by

JEREMY ROBIESON, SINGLE

0030042344

to **ATLAS FINANCIAL CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **800 NORTH MAIN STREET**
GLEN ELLYN, ILLINOIS 60137
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

15936 SOUTH OZARK, TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

ATLAS FINANCIAL CORPORATION

On **DECEMBER 26, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Marilyn Sitkiewicz _____
Cook County,

My Commission Expires _____

Don Red Vice President

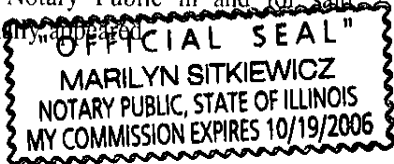
By:
Its:

By:
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MOORTITLE 496423



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UNOFFICIAL COPY

DPS 049 Rpt. 05/05/97

27-24-101-021-018

Property of Cook County Clerk's Office

UNIT 91 IN LOT 5 IN BREMENTOWNE ESTATES UNIT NO. 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON SURVEY OF LOT 5 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-1' TO DECLARATION MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST NO. 8-2910, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21607096, DATED SEPTEMBER 1, 1971; TOGETHER WITH AN UNDIVIDED 5.1959 PER CENT INTEREST IN SAID LOT 5, AFORESAID (EXCEPTING FROM SAID LOT 5 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

7810274385