

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0030042989

L#:824915097

The undersigned certifies that it is the present owner of a mortgage made by **EDMUND J KAMM & KAREN A KAMM** to **AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION** bearing the date 01/21/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00086731. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 522 E WARWICK ROAD PALATINE, IL 60067
PIN# 02-14-218-014

dated 11/01/02
AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION

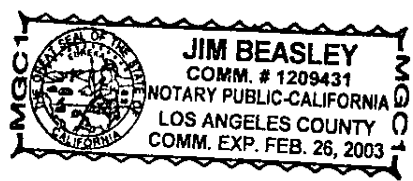
By: ANGELA MARTINEZ VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/01/02 by ANGELA MARTINEZ the VICE PRESIDENT of AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION on behalf of said CORPORATION.

JIM BEASLEY Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

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LOT 78 IN PEBBLE CREEK, BEING A SUBDIVISION IN
THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14,
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED SEPTEMBER 12, 1967 AS DOCUMENT NUMBER
20257976, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office