

# UNOFFICIAL COPY



0030043099

0030043099

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2003-01-09 15:32:32

Cook County Recorder 28.00

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

## 02 1831 (A) ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**Four City Place Drive, Ste #280 Creve Coeur, MO 63141**  
does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **December 20, 2002**  
**RICHARD T YOUNG, a single man**

, made and executed by

0030043098

to and in favor of **1st Metropolitan Mortgage Corp**

upon the following described property situated in **Cook**  
Illinois:  
**See attached legal description**

County, State of

such Mortgage having been given to secure payment of **Ninety Four Thousand and no/100**

(\$ **94,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Box 156

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 20, 2002**

**1st Metropolitan Mortgage Corp**

\_\_\_\_\_  
Witness

(Assignor)

By: Susan Lander offi-  
(Signature)

\_\_\_\_\_  
Witness

**ATTORNEY IN FACT**

(Title)

\_\_\_\_\_  
Attest

Seal:

Property of COOK COUNTY Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 20 December 2002  
by Susan Lander

as offi-  
of **1st Metropolitan Mortgage Corp**

Theresa K Ensey



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**1st Metropolitan Mortgage Corp**

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File No.: 02001837

EXHIBIT A

LOT 18 IN GILBERT AND WOLF'S BRIDGEVIEW GARDENS, UNIT NO. 1,  
BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-24-305-018-0000

7012 Garden LN

Bridgeview, IL 60455

30043099

Property of Cook County Clerk's Office