

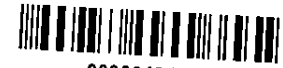
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0030043149

4407/0354 45 001 Page 1 of 5

2003-01-09 15:30:49

Cook County Recorder 32.00



0030043149

EXHIBIT

ATTACHED TO

0030043149

DOCUMENT NUMBER

01-09-03

SEE PLAT BOOK

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Property of Cook County Clerk's Office

This instrument prepared by
and upon recording return to:
KLISE & BIEL, Attorneys at Law
1478 West Webster Avenue
Chicago, Illinois 60614

EXHIBIT ATTACHED

Address of Property:
2127 West Rice Street
Chicago, Illinois 60622

This space reserved for Recorder's use only.

P.I.N.: 17-06-330-041-1001 - 1008

**SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP FOR 2127 WEST RICE CONDOMINIUM
CHICAGO, ILLINOIS**

THE SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP FOR 2127 WEST RICE CONDOMINIUM ASSOCIATION is made and entered
this 12 day of ~~August~~^{December}, 2002 by 2127 WEST RICE CONDOMINIUM ASSOCIATION
(hereinafter referred to as the "Declarants") as follows:

GIT 4266982 MS Witnesseth:

WHEREAS, a Declaration of Condominium Ownership for 2127 West Rice
Condominium Association (the "Declaration") has been previously recorded with the Recorder of
Deeds of Cook County, Illinois as Document Number 00507740 recorded on October 7, 2000, by
which the real estate commonly known as 2127 West Rice Street, Chicago, Illinois 60622
(hereinafter referred to as the "Property") was submitted to the provisions of the Condominium
Act of the State of Illinois, said Property being legally described as:

UNITS 1E, 1W, 2E, 2W, 3E, 3W, 4E, AND 4W TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN 2127 WEST RICE CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.
00507740, IN EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
and

WHEREAS, under Paragraph 13.7 of the Declaration, the right was reserved in the Declarants to
record an amendment for specified purposes; and

WHEREAS, Declarants wish to amend this Declaration by adding Paragraphs 3.5 entitled
"Easements to Limited Common Elements", as below, modifying Exhibit C, entitled "Percentage
of Ownership" and modifying Exhibit B, entitled "Survey".

NOW, THEREFORE, the parties hereto declare that the Condominium Declaration be and is
hereby amended as follows:

Amendments:

Add the following after paragraph 3.4:

3.5 Easements to the Limited Common Elements

RECORDING FEE 62⁰⁰
DATE 1/9/03
CK BY JM

11 (M)

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(a) The following Limited Common Elements, parking space P12 as delineated on the Survey attached hereto as Exhibit B, are subject to a permanent easement in favor of Nicoletta Calhoun, and her successors in interest having Unit Ownership in Unit 4W at 2127 West Rice Street, which Unit Owner has an exclusive right to the benefit and use of such limited common elements.

(b) The following Limited Common Elements, parking space P15 as delineated on the Survey attached hereto as Exhibit B, are subject to a permanent easement in favor of Midwest Bank & Trust Co. as trustee under T.A. dated November 2, 1999 and known as Trust No. 99-1-7596, and its successors in interest having Unit Ownership in Unit 2E at 2123 West Rice Street, which Unit Owner has an exclusive right to the benefit and use of such limited common elements.

(c) Ownership of such Limited Common Elements may not be severed from the Unit Ownership unless such easement is conveyed back to the 2127 West Rice Condominium or one or more of its Unit Owners.

Exhibit B, to the Declaration, shall be modified by substituting pages 1 and 3 of the Survey with pages 1 and 3 attached hereto.

Exhibit C, to the Declaration shall be modified by substituting the Exhibit C attached hereto.

IN WITNESS WHEREOF, Ashley Buchanan, President of 2127 West Rice Condominium Association, has caused their names to be signed hereto on the day and year first written above.

2127 West Rice Condominium Association

By: *Ashley Buchanan*
Ashley Buchanan, President

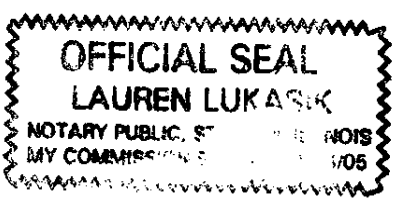
IN WITNESS WHEREOF, THE AFORESIGNED HAVE CAUSED THEIR NAMES TO BE SIGNED HERETO ON THE DAY AND YEAR FIRST WRITTEN ABOVE.

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the aforesigned personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered said instrument as their free and voluntary act for the uses and purposes set forth herein.

Given under my hand and seal this 12th day of December, 2002. *AB*

Lauren Lukask
NOTARY PUBLIC




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CONSENT OF THE UNIT OWNERS OF THE 2127 WEST RICE CONDOMINIUM


MIDWEST BANK AND TRUST COMPANY, As Successor Trustee to MIDWEST TRUST SERVICES, INC., as trustee under Trust Agreement dated November 2, 1999 and known as Trust Number 99-1-7596, Lisa Halliday and Robert Liebman, Marcie M. Tempel, Lidio M. Traverso, Sanjay Kumar Sikka and Darshan K. Sikka, Jagdish C. Sood and Jiten C. Sood, Elizabeth A. Buchanan, Jill A. Seely, and Nicoletta Calhan (hereinafter collectively the "Unit Owners"), hereby consent to the execution and recording of the foregoing Amendment and agrees that such Unit Owners are subject thereto and to the provisions of the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, the Unit Owners, as individuals residing in Cook County, Illinois, have caused this Consent of Unit Owners to be signed by the individual listed below their signature; all done on this 10th day of ^{December} ~~August~~, 2002. *AB*


Lisa Halliday or
Robert Liebman, Unit 1E

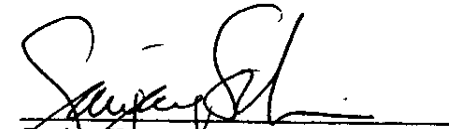

Jagdish C. Sood or
Jiten C. Sood, Unit 3E

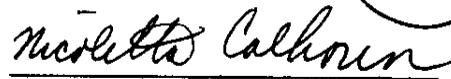

Marcie M. Tempel, Unit 1W


Elizabeth A. Buchanan, Unit 3W


Lidio M. Traverso, Unit 2E


Jill A. Seely, Unit 4E


Sanjay Kumar Sikka or
Darshan K. Sikka, Unit 2W


Nicoletta Calhan, Unit 4W

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EXHIBIT C

PERCENTAGE OF OWNERSHIP

<u>UNIT</u>	<u>PERCENTAGE OF OWNERSHIP</u>	<u>PARKING SPACE</u>	<u>STORAGE SPACE</u>
1E	15	P13 & P14	
1W	15	P16	
2E	10	G11	S-3
2W	10	G13	S-1
3E	10	G10	S-4
3W	10	G12	S-2
4E	15		
4W	15	P12	

TOTAL 100%

EXHIBIT ATTACHED

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