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2003-01-10 10:12:28
Cook County Recorder 46.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



WHEN RECORDED RETURN TO:
FIDELITY NATIONAL LPS
P.O. BOX 19523
IRVINE, CA 92623-9523 210747
CLIENT: CALMCO LPS:
LN: 1000872969 BIN: H-2-61

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **THE CIT GROUP/CONSUMER FINANCE, INC.** for consideration paid, does hereby assign, transfer and set over unto
2220 Chemsearch, Suite 150, Irving, TX 75062 U.S. Bank N.A., not in its individual capacity, but as
Trustee for the Certificate Holders of the Mortgage-
Backed Pass-Through Certificates Series 2001-S13
that certain mortgage deed dated 02/24/2000 in the amount of \$115,380.00.

To : DAWN J PETER

filed for record in the office of the County Clerk of COOK
County, State of IL, on the 15th day of APRIL, 2000 and recorded in
Book N/A of Mortgages at page N/A Instrument No. 00260085 of the
records of said county.
TAX ID: 17-22-106-014-0000 AND 17-22-106-015-0000
(See original Mortgage/Deed of Trust for legal description)
1501 S STATE ST
CHICGO, IL 60605

Dated this 25th day of September, 2000.

CHRIS SANTANIELLO, VICE PRESIDENT

The CIT Group/Consumer Finance, Inc.

ACKNOWLEDGMENT

STATE OF NEW JERSEY
COUNTY OF BURLINGTON)

On this 25th day of September, 2000, before me, the undersigned, a Notary Public for said State, personally appeared CHRIS SANTANIELLO, who executed the within instrument as VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature:
NANCY STAUDER

(seal)

My Commission Expires: 06/11/2003

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EXHIBIT A

Loan#: 1000372969 LPS#: 215747 Bin #: 11-2-01



UNIT 707 AND P-31 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE EAST 14TH PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00096412 IN THE NORTHWEST 1/4 FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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