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9942/8039 11 085 Page 1 of 2003-01-10 08:57:55 Cook County Recorder 26.50

LOAN NO: 4674948 PIN# 14-07-406-019-1003

6703111

RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN ACTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: KATHLEEN MUNALDUGA AND DAVID N. JUHL HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS. ALL THE RIGHT, TV. LE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE FEBRUART 23, 2000 RECORDED ON FEBRUARY 25 2000, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 00138566 PREMISES THEREIN DESCRIPED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SELATTACHED"

TOGETHER WITH ALL THE APPURT ENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHER 207, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB. SUCCESSOR BY MERGER TO ST. PAU'L FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PKF. ENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERE TO A FIXED ON THIS 9TH DAY OF DECEMBER, 2002.

ATTEST:

ANGEILA H. BLAND **AUTHORIZED SIGNER**

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONF BENK, N.A., FKA CHARTER ONE F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FCR SAVINGS, SUCCESSOR BY MERGER J. M. MORTGAGE SERVICES INC BY: SI WY

BETSY SEVERHART AUTHORIZED SIGNER

ON THIS 9TH DAY OF DECEMBER, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGO NG INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> LINDA JENNINGS, NOTARY PUBLIC COMMISSION EXPIRES: 5/31/03

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

Property of Cook County Clerk's Office

30043696

10/4/SOFFICO

FRM LOAN NO 4374948 PARCEL # 14-07-406-019-1003 LEGAL DESCRIPTION:

UNIT 2N IN WINCOTT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 12 IN BLOCK 5 IN CLYBOURN'S ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE NORTH ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MRIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99936605, TOO 27HER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property Address:5048 N. Volcott #2N Chicago 11 60640

Mail To: FREEDOM TITLE CORPORATION SUITE 240 2240 Hicks Rd.

Rolling Meadows, Il. 60008

Property of Coot County Clert's Office