

UNOFFICIAL COPY

0030044175

4426 0245 17 001 Page 1 of 3
2003-01-10 12:17:03
Cook County Recorder 28.50

WARRANTY DEED

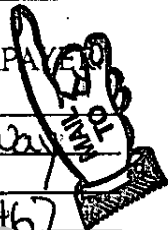
ILLINOIS STATUTORY
(Corporation to Individual)

MAIL TO:

Adrienne Davis
11545 Settlers Pond Way
Unit 3-D
Orland Park, IL 60467



NAME & ADDRESS OF TAXPAYER
Adrienne Davis
11545 Settlers Pond Way
Unit 3-D
Orland Park, IL 60467



RECORDER'S STAMP

THE GRANTOR DISTINCTIVE HOMES, LTD.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of TEN 00/100 (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to Adrienne Davis (GRANTEES' ADDRESS) 40 Scholastic Road, Park Forest, IL. 60466 of the City of Park Forest County of Cook State of Illinois all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

FIRST AMERICAN TITLE order # W-298619 SEE ATTACHED LEGAL DESCRIPTION

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 27-31-404-007-0000 and 27-31-404-008-0000
Property Address: 11545 Settlers Pond Way, Unit 3-D Orland Park, IL. 60467

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this _____ day of _____, 19 _____.

IMPRESS
CORPORATE
SEAL HERE

DISTINCTIVE HOMES, LTD

(Name of Corporation)

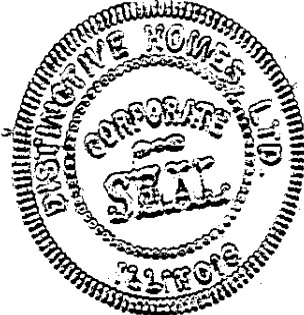
BY: [Signature] PRESIDENT

ATTEST: [Signature] SECRETARY
LORI SCHMESKI

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

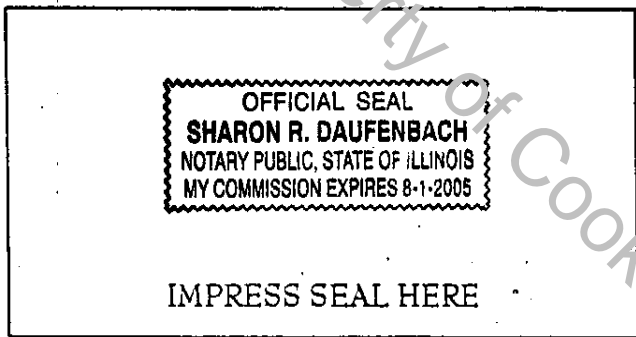
COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1169



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Michael E. Carroll personally known to me to be the _____ President of the Distinctive Homes, Ltd. Corporation, and Lori Schmeski personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such _____ President and _____ Secretary, they signed, sealed and delivered the instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30th day of December, 19 2002
Sharon R. Daufenbach
My commission expires on _____, 19____ Notary Public

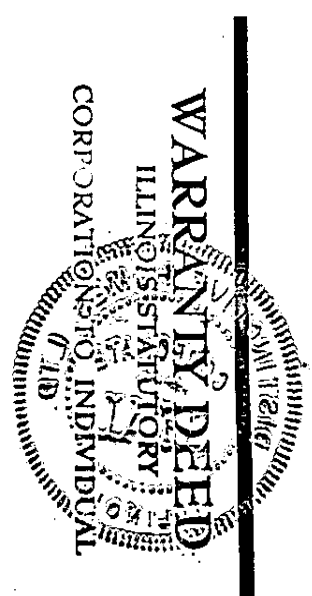


COOK COUNTY - ILLINOIS TRANSFER STAMP

NAME and ADDRESS OF PREPARER:
Griffin and Gallagher - John Griffin
10001 S. Roberts Road
Palos Hills, IL. 60465

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____
Signature of Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).



PARCEL 1:

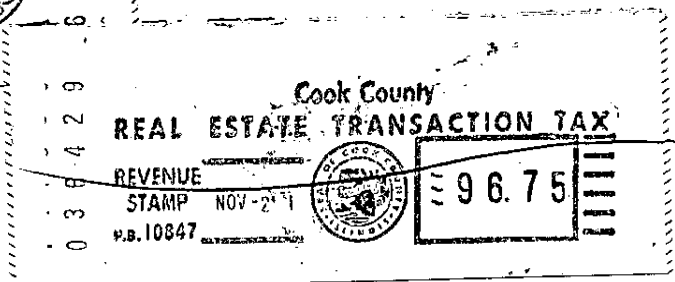
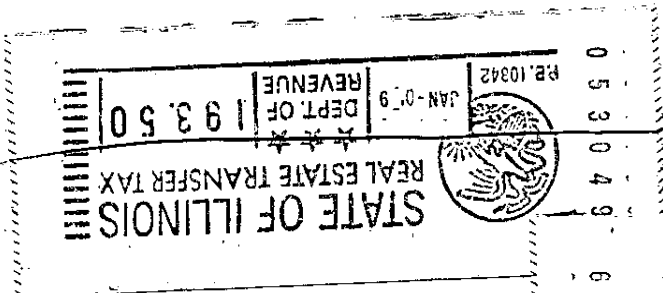
UNIT 11545 3D, OF THE PRESERVE AT MARLEY CREEK PHASE II COMDOMINIUM, RECORDED DECEMBER 17, 2002 AS DOCUMENT 0021401505, AS AMENDED FROM TIME TO TIME, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 257 AND 258 IN PRESERVE AT MARLEY CREEK- PHASE 5, A PLANNED UNIT DEVELOPMENT RECORDED AS DOCUMENT NO. 99897433, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 101, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0021401505, AS AMENDED FROM TIME TO TIME, AND AS ASSIGNED BY DEED RECORDED AS DOCUMENT NO. _____

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS AS THE RIGHT AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION ARE RECITED AND STIPULATED AT LENGTH HEREIN."



UNOFFICIAL COPY

Property of Cook County Clerk's Office