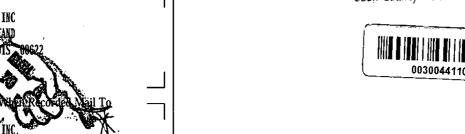
UNOFFICIAL COP 144110

2003-01-10 09:45:01

Cook County Recorder

26.50



Prepared By:

LAKESHORE TITLE AGENCY

`1301 E. HIGGINS RD ELK GROVE VILLAGE, IL 60007

PERL HORTGAGE 1735 NORTH AS CHICAGO? I

MORTGAGE

1735 NORTH ASHLAND

ILLINOIS 60622

PERL

CHI CAGO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO : 609582846 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061 795 2mo all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 19, 2002 executed by JOSE ACOSTA AND 0030044109 NECTALINA ROMERO, HUSBAND AND WIFE AS JOINT TENANTS to PERL MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1735 NORTH ASHL/ND CHICAGO, ILLINOIS 60622 and recorded in Book/Volume No. as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 7523 N. CLAREMONT AVENUE #1N, CHICAGO, ILLINOIS 60645 TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK before 2002 (Date of Execution) DECEMBER 24 me, the undersigned a Notary Public in and for said County and State, personally appeared By: Its: KEN PERLMUTTER known to me to be the PRESIDENT known to me to be By: of the corporation herein which executed the within Its: "OFFICIAL SEAL" instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Alexandra C. Dailey Witness: Notary Public, State of Illinois was signed and sealed on behalf of said corporation

Notary Public

pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

be the free act and deed of said corpora

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 8/17/2005

Rev. 03/15/02

UNOFFICIAL COPY

Property of Coop County Clerk's Office

609582846

RIDER - LEGAL DESCRIPTION

UNIT 1-N AND PARKING SPACE P-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTFIERT IN THE COMMON ELEMENTS IN CONDOMINIUMS OF CLAREMONT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLRATION RECORDED AS DOCUMENT NO. 96310763, IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 The Or Cook County Clark's Office NORTH, kar'ge 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-30-301-045-1001 11-30-301-045-1013

UNOFFICIAL COPY

Property of Cook County Clerk's Office