## RELEASE DEED OFFICIAL COPY

MAIL TO:

STEVEN S. STOVER 208 W. WASHINGTON ST. #710 CHICAGO, IL 60606

NAME AND ADDRESS OF PREPA

DRAPER AND KRAMER MORTGAGE COR 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0008325276

Known All Men by These Presents, That

0030044443

4440/0212 14 001 Page 1 of 3 2003-01-10 15:49:10

Cook County Recorder

50.50



RECORDER'S STAMP

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

STEVEN S. STOVER, A SINGLE PERSON

of the County of Cook and the State of Illino's, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 19th day of February A. D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 20248577 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 208 W. WASHINGTON ST. #710, CHICAGO IL 60606

PIN Number: 17-09-444-003

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand \_\_ and seal \_\_this 31st day of October, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. DRAPER AND KRAMER MORTGAGE CORP.

Sharon S. Towson

ASST. VICE PRESIDENT

maina W. mad

Lorraine N. Madsen

**SECRETARY** 

#### **UNOFFICIAL COPY**

State of Illinois scounty of Cook ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Vice President & Lorraine N. Madsen, Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given in ler my hand and notarial seal, this 5 day of November, 2007

Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005

"OFFICIAL SEAL"
REBECCAL CHYAN
NOTARY PUBLIC, STATE OF LLINDIS
MY COMMISSION EXPIRES 8 16-UF

IMPRESS SEAL HERE

FRO TO

RELEASE DEE

# 20248577

### **UNOFFICIAL COPY**

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File No.: LAR105203

#### LEGAL DESCRIPTION:

PARCEL 1: UNIT 710 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF REAL ESTATE LOCATED IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300 TOGETHER WITH IT IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 329T A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AT TACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010527300.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office