

UNOFFICIAL COPY

RELEASE DEED


MAIL TO :

STEVEN S. STOVER
208 W. WASHINGTON ST. #710
CHICAGO, IL 60606

NAME AND ADDRESS OF PREPARER

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603



0030044443
 4440/0212 14 001 Page 1 of 3
 2003-01-10 15:49:10
 Cook County Recorder 50.50

 0030044443
 RECORDER'S STAMP

D&K LOAN #: 0008325276

Known All Men by These Presents, That

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

STEVEN S. STOVER, A SINGLE PERSON

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 19th day of February A. D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 20248577 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 208 W. WASHINGTON ST. #710, CHICAGO IL 60606

PIN Number : 17-09-444-003

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 31st day of October , 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP.



Sharon S. Towson

ASST. VICE PRESIDENT

Lorraine N. Madsen

SECRETARY

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Stores

File No.: LAR105203

LEGAL DESCRIPTION:

PARCEL 1: UNIT 710 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF REAL ESTATE LOCATED IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300 TOGETHER WITH IT IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 329T A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010527300.

20248577

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Property of Cook County Clerk's Office