## **UNOFFICIAL COPY**

ANTHONY SCAUES

P.O. BOX 62

Olympia FIECDS, IC 6046/

Send subsequent tax bills to:

ANTHONY SCAUES

P.O. BOX 62

Olympia FIECDS, IC 6046/

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0030044556

4427/0024 54 001 Page 1 of 3
2003-01-10 08:38:06
Cook County Recorder 28.50



THIS INDENTURE, made this 18th day of December, 2002, between BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ANTHONY SCALES AND TRACEY SCALES, married to each other, party of the second part \*. WITNESSET\* that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part,

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

and to their heirs and assigns, FCKEVFP, all the following described real estate, situated in the County of Cook and the State

of Illinois known and described as follows, to wit:

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-21-122-037

ADDRESS(ES): 11326 S. Eggleston Avenue, Chicago, IL 60628

## UNOFFICIAL COPY 30044"56

| IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Vice President ,   |
|---|
|   |
| by its (Office) Assistant Secretary   |
| (Name)       Joe Lanning       , and attested to         by its (Office)       Assistant Secretary       ,         (Name)       Jane Guyette       , the day and year   |
| first above written.  |
| BANKERS TRUST COMPANY OF CALIFORNIA, NA AS CUSTODIAN OR TRUSTEE BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:  |
| By: Attest:   |
| Joe Danning Jame Guyette  |
| State of California )   |
| County of San Diego )   |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joe Lanning  |
| Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. |
| Given under my hand afid. MMEicial seal, this 18th day of December,  Commission # 1326432 Notary Public - California & San Diego County  My Comm. Expires Oct 22, 2005 Notary Public  |
| My commission expires on  |
| This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604   |
| *(Strike the paragraphs that do not apply:)   |
| 1. AS TENANTS IN COMMON,  |
| 2. Not as TENANTS IN COMMON but as JOINT TENANTS,   |
| 3 - NOT AS JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS  |

30044556

## LEGAL DESCRIPTION

LOT 11 AND THE NORTH 10 FEET OF LOT 12 IN BLOCK 18 IN SHELDON HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 376 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. (S):

25-21-122-037

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11326 S. Eggleston Avenue, Chicago, IL 60628



