PREPARED BY:

JAMES GUZANICK GSF Mortgage, Inc. 10850 W. Park Place, Ste # 420 Milwaukee, WI 53224

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 JOB# 90788

Parcel Tax ID # .: 16-18-126-021-1013

10 10 1.00 1.10

0030044777

4433/0047 41 001 Page 1 of 3 2003-01-10 09:09:21

, and who's principal place of

County Records.

Cook County Recorder

28.50

0030044777

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COOK

LOAN NO.: >211642

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECE) VED, the undersigned hereby grants, assigns and transfers to WHOLESALE MOKEGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 1999 , executed by

SIDNEY A. ROWAN AND ANNIE ROWAN, AS JOINT TENANTS

to GSF MTG CORP

'a corporation organized under the laws or DE

business is 999 PLAZA DRIVE

Schaumburg, IL 60173

and recorded in Liber

State of WITLLINDIS

page(s)
described as follows:

SEE ATTACHED LEGAL DESCRIPTION
. Rec. 12-14-99 # 0916136

Property Address: 727 Maple Ave #206 DOKPark, IL 60304,

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LFI #WH05CAM 11/99

Page 1 of 2

Initials: _____

5-2 my



CSC Commission of the Commissi

Property of Coot County Clerk's Office

UNOFFICIAL COPY

By: GERALD A. WOLFE GSF MORTGAGE, CORP.	Witness: MARIA G. CARINI
VICE PRESIDENT	
Its:	
By:	
Its:	
STATE OF WISCONSIN COUNTY OF MILWAUKEE On NOVEMBER 29, 1999 said County and State, personally appeared Defore me, the undersigned, a Notary Public in and for GERALD A. WOLFE	
known to me to be the VICE PRESIDENT , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	
Notary Public LAURA A. PINSON My Commission Expires 5/13/01	MILWAUKEE County, WI
(THIS AREA FOR OFF	FICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

SCHEDULE A **ALTA Commitment** File No.: 6718 STC File No.: 94358

20044777

LEGAL DESCRIPTION

Unit 206 together with its undivided percentage interest in the common elements in Colonial Manor South Condominium, as delineated and defined in the Declaration recorded as document number 24966246, in the West half of Section 18, Town in 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

and 39 No.

Serving Or Cook County Clark's Office