

Barratt  
1675578  
10-23-02  
Pin # 11-18-323-019-0000  
1410 Elmwood Avenue  
Evanston, Ill 60201

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0030044904

0030044904

4432/0072 52 001 Page 1 of 2  
2003-01-10 09:57:07  
Cook County Recorder 26.00

This is to certify that the conditions of a certain mortgage bearing date of April 29, 1999 given by Cheryl C Barratt, unmarried payment of \$360,000.00 and recorded in Doc. 99436477, of Cook County Records have been fully complied with, and the same is hereby satisfied and discharged.

Signed this 19 day of November 2002.

In presence of:

Dollar Bank Federal Savings Bank by Security Mortgage Corporation Attorney in Fact Volume 1179CT\*96 Page 782372

	By
JoLaine Wilcox	Clara E. Preston, Senior Vice President
	By
Bonnie Fitzsimmons	Gary A. Palombo, Vice President

The State of Ohio  
Stark County

Before me, a Notary Public in and for said County, personally appeared the above-named Clara E. Preston and Gary A. Palombo and acknowledged that they did sign the foregoing instrument; and that the same is their free act and deed, this 19 day of November 2002.

BRENDA K. WALLACE  
Notary Public, State of Ohio  
My Commission Exp. Dec. 25, 2003

Notary Public

This instrument prepared by:  
Security Savings Mortgage Corporation  
217 Second Street, NW  
Canton, OH 44702

Please return to:  
The Mortgage Service Center  
PO Box 8069  
Canton, OH 44714

5-1  
P. 3  
M. 4

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Property of Cook County Clerk's Office

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167557-8

99436477

4851/0131 26 001 Page 1 of 11  
1999-05-06 14:34:08  
Cook County Recorder 41.50

Dollars

PC INPUT  
*[Signature]*

99436477

167557-8

(Space Above This Line For Recording Data)

201890717C  
*[Handwritten Signature]*

MORTGAGE

61402869  
1614028690

062120

THIS MORTGAGE ("Security Instrument") is given on April 29, 1999  
The mortgagor is  
CHERYL C BARRATT, UNMARRIED

("Borrower").

This Security Instrument is given to  
CHASE MANHATTAN MORTGAGE CORPORATION  
under the laws of the State of New Jersey, and whose address is  
343 THORNALL ST, EDISON, NJ 08837

which is organized and existing  
("Lender").

Borrower owes Lender the principal sum of  
Three Hundred Sixty Thousand, and 00/100 Dollars  
(U.S. \$ 360,000.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
May 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,

with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,  
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants  
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey  
to Lender the following described property located in  
COOK County, Illinois:

THAT PART OF THE SOUTH 11 FEET OF LOT 7 AND ALL OF LOTS 8 AND 9  
IN THE RESUBDIVISION OF BLOCK 51 IN EVANSTON, IN SECTION 18,  
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
TAKEN AS A SINGLE TRACT OF LAND, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH ON  
THE WEST LINE THEREOF, A DISTANCE OF 28.88 FEET; THENCE EAST AND  
PASSING THROUGH THE CENTER OF A PARTY WALL TO A POINT ON THE  
EAST LINE OF SAID TRACT; A DISTANCE OF 27.53 FEET NORTH OF THE  
SOUTHEAST CORNER OF SAID TRACT; THENCE SOUTH ON THE EAST LINE OF  
SAID TRACT, A DISTANCE OF 27.53 FEET TO THE SOUTHEAST CORNER OF  
SAID TRACT; THENCE WEST ON THE SOUTH LINE OF SAID TRACT A DIS-  
See Attached Legal Description

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