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FOR THE PROTECTION OF THE OWNER, THIS SHALL RELEASE THE FILED WITH RECORDER OF DEEDS OR REGISTRAR THE WHOSE TITLES IN OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0030044927

4432/0095 52 001 Page 1 of 2 2003-01-10 10:54:22

Cook County Recorder

26.50

0030044927

Loan No. 000000005720137401

ABOVE SPACE FOR RECORDER'S

USE ONLY

KNOW ALL PEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtednes of cured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby assecured, and of the sum of one delian the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael J O'Fon iell Divorced & Not Since Remarried Cheryl F Enger Single Person, Divorced And Not Since Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mor gape, bearing the date of March 27, 1998, and recorded on April 3, 1998, in Document 98264016 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN 12-27-402-042-0000 LOT 25 IN BLOCK 13, N VALTER MCINTOSH COMPANY'S RIVER PARK ADDITION BEING A SUBDIVISION OF PART OF SECTION 27 AND 34, (O'V) SHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 15, 1925 AS DOCUMENT NO. 8944974, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2608 ELM STREET, RIVER GROVE, IL, 60171-0000

Witness my hand and seal October, 30, 2002.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Courtney Guillette
Vice President

GE COMPANY

GE COM

0030044927 Page 2 of UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 30, 2002.

Prepared by: Erica Garderali Record & Return to: Chase Manhattan Mortgage Corp ration

Monroe, EA 71203

780 Kansas Lane Suite A P.O. Box 4025

Teresia T Dickerson Notary Public Lifetime Commission

Loan No: 000000005720137401

To Cook County Clark's Office County of: Cook

