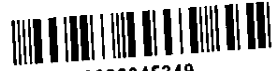


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1434/0017 p.001 Page 1 of 3  
2003-01-10 09:48:52  
Cook County Recorder 28.00



0030045349

CTI

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575043716LMA

052215638610L

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: BAXTER CREDIT UNION 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061  
When recorded return to: BAXTER CREDIT UNION  
400 N LAKEVIEW PARKWAY  
VERNON HILLS, IL 60061

3

RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing  
under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by  
DENNIS D. BROWN AND DEBORAH G. BROWN as Mortgagor, and  
BAXTER CREDIT UNION as Mortgagee on

09-13-1996, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.  
The Mortgage was recorded on 09-23-1996, in the RECORDER OF DEEDS  
for COOK County, Illinois and is indexed as 96723605

with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at  
2115 CALVIN AVE, BERKELEY, IL 60163. The Mortgage having been complied  
and legally described as:

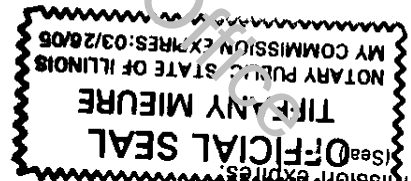
SEE ATTACHED EXHIBIT "A"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

BOX 333-CTI

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



### ACKNOWLEDGMENT (Lender Acknowledgment)

LENDER: BAXTER CREDIT UNION

*[Signature]*

This instrument was acknowledged before me this 16TH day of DECEMBER, 2002 by \_\_\_\_\_ ss. \_\_\_\_\_

STATE OF ILLINOIS, COUNTY OF LAKE  
of BAXTER CREDIT UNION  
a(n) CREDIT UNION  
on behalf of the business or entity. \_\_\_\_\_  
(Name of Business or Entity)

*[Signature]*  
(Notary Public)

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# UNOFFICIAL COPY

First American Title Insurance Company

Commitment No: 03430662

## Schedule C

The land referred to in this policy is situated in the State of Illinois, County of Cook and is described as follows:

PARCEL 1: LOT 20 IN BLOCK 8 IN BERKELEY LAWN BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPTING THEREFROM THAT PART LYING NORTHEASTERLY OF A LINE WHICH INTERSECTS THE NORTH LINE OF SAID LOT 20, 57 FEET WEST OF THE NORTHEAST CORNER THEREOF AND INTERSECTS THE SOUTH LINE OF LOT 20, 47 FEET WEST OF THE SOUTHEAST CORNER THEREOF.

PARCEL 2: THAT PART OF LOT 21 IN BLOCK 8 IN BERKELEY LAWN BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTHWESTERLY OF A LINE WHICH INTERSECTS THE NORTH LINE OF SAID LOT 21, 67 FEET WEST OF THE NORTHEAST CORNER AND INTERSECTS THE SOUTH LINE OF SAID LOT 21, 57 FEET WEST OF THE SOUTHEAST CORNER, ALL IN COOK COUNTY, ILLINOIS.

End of Schedule C.