SUBORDINATION OF LIEN FFICIAL ((Illinois)

2003-01-10 11:41:02 50.00

Cook County Recorder

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK ROSELLE, NA is/are the owner of a mortgage/trust deed recorded the 5 day of AUGUST, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020853064 made by ALEX MAKIL, A/K/A ALEX JAMES AND GEENA J. MAKIL, A/K/A GEENA JAMES, BORROWER(S) to secure an indebtedness of **FORTY THOUSAND, and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 07-19-413-014-0000

Property Address: 313 ISLINGTON LANE, SCHAUMBULG, IL 60193

PARTY OF THE SECOND PART: UNION PLANTERS, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a local to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _ day of Recorder's office of COOK County in the State of Illinois as document Republic Transported and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **TWO HUNDRED TRACE THOUSAND, FIVE HUNDRED AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: DECEMBER 23, 2002

Robert D. Anderson, Assistant Vice President

BOX 333-CT

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008083017 PK STREET ADDRESS: 313 ISLINGTON LANE

CITY: SCHAUMBURG COUNTY: COOK

TAX NUMBER: 07-19-413-014-0000

LEGAL DESCRIPTION:

LOT 149 IN WEATHERSFIELD WEST UNIT TWO BEING A SUBDIVISION IN THE SOUTH EAST 1/4
OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF
RECORDED DOCUMENT 2/832870 ON FEBRUARY 6, 1979 IN THE OFFICE OF THE RECORDER OF
DREDS IN COOK COUNTY, ILLINOIS

30045631

UNOFFICIAL COPY

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}

I, HOPE BRICHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beth B. Brewer, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Robert D. Anderson, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, cursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 23RD day of DECEMBER, 2002.

OFFICIAL SEAL HOPE E BRICHER

MOTARY PUPLIC, STATE OF ILLINOIS MY CONTAINS FOR EXPIRES:02/13/05

Commission Expires FEBRUARY 13, 2005

SUBORDINATION OF LIEN

(Illinois)

FROM:

Mail To:

TO:

Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036

Rolling Meadows, IL. 60008

30045631