UNOFFICIAL COPPOSITION STORY OF Page 1 of

2000-04-28 15:39:45

Cook County Recorder

25.50

Loan Number: 1035890563

Prepared by:
Heidi Savinsky
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Alan Hulsman
Susan A Hulsman
1818 Fenwick Ct
Schaumburg, IL 60194



Prepared by:

Bank of America Morugage

475 CrossPoint Parkway Cetzville, NY 14068

Kelease of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and gritclaim unto Alan Hulsman and Susan A Hulsman heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/30/1993, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on of records. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see attached

Property Address: 1818 Fenwick Ct, Shaumburg, IL o019/, PIN: 07-17-103-156

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Vice President officer, on 04/12/2000.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

Paula S. Eye, Vice President

5-Y P.3 NA

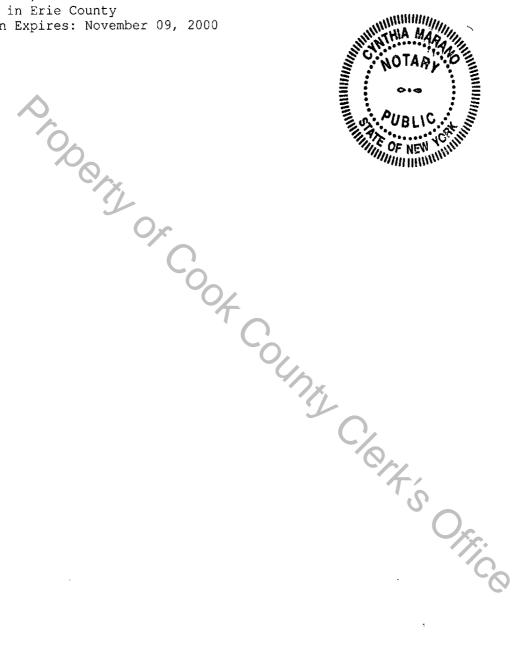
State of New York, County of Erie

The foregoing instrument was acknowledged before me on 04/12/2000 by Paula S. Eye, Vice President of BA Mortgage, LLC, a limited liability company a State of Pelaware corporation, on behalf of the corporation.

Cynthia Marano

Notary Public, New York Qualified in Erie County

Commission Expires: November 09, 2000



Bank of America Loan Number: 1035890563

PARCEL 1: UNIT 2, AREA 25, LOT 4 IN SHEFFIELD TOWN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT HER. HLITE.

Bitmap

Clarks

Office THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT NO. 21182109, IN COOK COUNTY, ILLINOIS.

Legal