

UNOFFICIAL COPY

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4431/0094 98 001 Page 1 of 1
2003-01-10 11:08:43
Cook County Recorder 26.50

Loan #: 009442588
Prepared By:

And When Recorded Mail To:
AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610



0030046025

02-41145
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 009442588

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK FA.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 9, 2002 executed by DANIEL J. SAWILCHIK, AN UNMARRIED MAN

to AIRMORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610
and recorded as Document No. _____ by the County Recorder

0030046024

Recorder

of Deeds, State of

describe hereinafter as follows:

PARCEL 1: UNIT NUMBER 107, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN META WORKS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89113 221, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT OF THE USE OF PARKING SPACE P.I.N.: 14-29-130-044-1004

Commonly known as: 2804 N LAKEWOOD AVE #107, CHICAGO, ILLINOIS 60657

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AIRMORTGAGE, AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On 12/9/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared 1 STUART URICK

known to me to be the 2 TITLE CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: 1 STUART URICK
Its: 2 TITLE CEO

Notary Public

My commission Expires:

[Signature]
COOK County, ILLINOIS
9-17-05

Witness:



24/2
PT 02-41145