OFFICIAL CO 419/8255 10 081 Page 1 of 2003-01-10 14:16:31

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

PAUL L BUDVITIS SUSAN M BUDVITIS 10611 GRANDVIEW DR PALOS PARK, IL 60464-2580 0030046483

Cook County Recorder

FOR RECORDER'S USE ONLY

26.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEADE, CONVEY, and QUIT CLAIM unto PAUL L. BUDVITIS and SUSAN M. BUDVITIS, 1441 B.NORTH CLEVELAND AVENUE, CHICAGO, IL 60610, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of February, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_ , as document No. 0010171936 , to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: STEWART THE OF ILLINOIS

**UNIT 27:** 

2 NORTH LaSA LEST REST, SUITE 1920 CHICAGO II COSO2

THE SOUTH 22.15 FEET OF THE NORTH 44.29 FEET OF THE WEST 30.82 FEET OF THE EAST 209.80 FEET OF THE PART LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EASTLINE, THROUGH A POINT THEREIN, 80.70 FEET SOUTH OF THE MORTHEAST CORNER OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 10 AND 40 TO 50 INCLUSIVE, TOGETHER WITH THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 TO 10, INCLUSIVE, AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 40 TO 50, INCLUSIVE, IN BLOCK 7 IN NEWBERRY'S SUBDIVISION OF BLOCKS 7 AND 8 OF STATE PARK OF ILLINOIS SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK

COUNTY, ILLINOIS.		
together with all the appurtenances and privileges thereunto belonging or apper	taining.	
Permanent Real Estate Index Number(s): 17-04-123-065		
Address(es) of premises: 1441 B. NORTH CLEVELAND AVENUE, CHICAGO, IL	. 60610	
Witness Our hand(s) and seal(s), this 20TH / day of DECEMBER	<b>20</b> 02	
A VI to be a to the last	<del></del>	
By: Summarcivenes		(SEAL)
DANNA L STUEHLER (Name & Title)	VP	
Attest:		(SEAL)
( Name & Title )		

Loan No 02003297770

(Continued)

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This instrument was pro	epared by First American Bank 20	1 S. State Street, Hampshire, IL 60140.
BE		
STATE OF ILLINOIS	)	
** * * * * * * * * * * * * * * * * * * *	) ss	
COUNTY OF KANE	<u>.                                    </u>	)
On this 20TH day of DANNA L STU		ne, the undersigned Notary Public, personally appeared
and known to me to be authorized agents for instrument to be the free board of directors or a authorized to execute the	e the VP r the Lender that executed the ee and voluntary act and deed of otherwise, for the uses and purpo his said instrument and that the se	and within and foregoing instrument and acknowledged said the said Lender, duly authorized by the Lender through its bses therein mentioned, and on oath stated that they are eal affixed is the corporate seal of said Lender.
By Dougle & Colon Residing at		
Notary Public in and for	or the State of	My commission expires
ASER PRO, Reg. U.S. Pat. & T.M. Off.	., Ver. 3.29a (C, Cr ncentrex 2001 Altrights reserved	(IL-JRELEASE 53.29 F P 32977.LN L20.OVL)
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