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44/0032 51 001 Page 1 of 2
2003-01-10 09:38:52
Cook County Recorder 26.00

PREPARED BY: L. GASPER
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

RECORD & RETURN TO:
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:
1235 W GEORGE ST
CHICAGO IL 60657

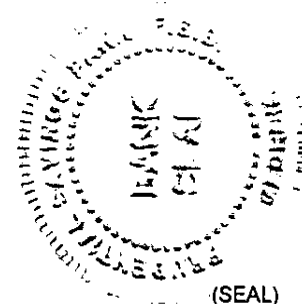
PROPERTY ID #: 14-29-127-048-1018

DISCHARGE OF MORTGAGE

A certain Mortgage dated 11-30-00, was made by **EUGENE M LOROCH & JANICE R RUBIN** to **THE PRUDENTIAL SAVINGS BANK, FSB**, which Deed of Trust was recorded in **Instrument No. 00997356, Book No. 8019, Page No. 106** in the amount of **\$20,000.00**. This Mortgage was recorded or registered in the county recording office of **COOK County, ILLINOIS**. This Mortgage has been **PAID IN FULL** or otherwise **SATISFIED** and **DISCHARGED**. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and **CERTIFY** to this Discharge of Mortgage on December 6, 2002

THE PRUDENTIAL SAVINGS BANK, FSB

G. BROWN
ASSISTANT VICE PRESIDENT

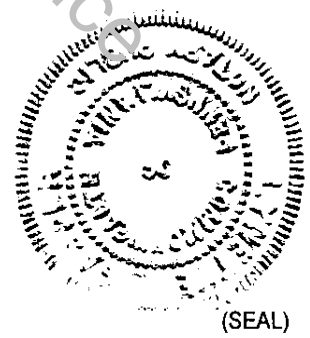


STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this December 6, 2002, before me, the undersigned, a Notary Public in said State, personally appeared **G BROWN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **THE PRUDENTIAL SAVINGS BANK, FSB**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notarial Seal
Lynette A. Gasper, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Oct. 4, 2004
Member, Pennsylvania Association of Notaries



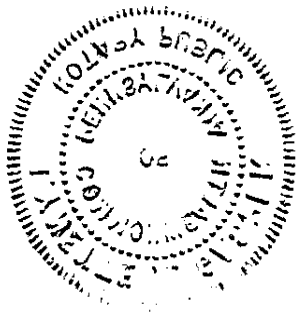
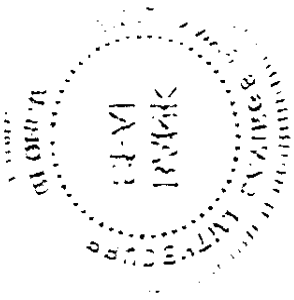
NOTARY PUBLIC

ACCOUNT #: 84-3-48015324739 LAG

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EXHIBIT "A" LEGAL DESCRIPTION

00997356

Account #205534
Order Date 11/22/2000
Reference: 8676621
Name: EUGENE M. LOROCH
Deed Ref: 98122151/

Index #
Parcel# 14-29-127-048-1018

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS,
TO-WIT:

PARCEL ONE

UNIT 215/PU-6 AND PU-7 IN THE GEORGE COURT CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 THROUGH 10, BOTH INCLUSIVE, IN ALBERT WISNER'S SUBDIVISION OF BLOCK
10 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF THE CENTER LINE OF
LINCOLN AVENUE OF THE NORTHWEST 1/4 SECTION 29, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES
AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL
ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS
OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT
YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO.
98122151, OF THE COOK COUNTY, ILLINOIS RECORDS.

Property of Cook County Clerk's Office