## UNOFFICIAL COR

443/D195 51 001 Page 1 of

2003-01-10 10:28:38

Cook County Recorder

28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

0030046627

Loan No. 000000001625237671

OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFY BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Maria Za Trevino, Married To Heriberto M. Trevino, its/his/hers/their, notes. legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 19, 2001, and recorded on October 17, 2001, in Document Co 10964637 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #19221300010000: SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4559 W 66TH STREET, CHICAGO, IL, 60629-0000

Witness my hand and seal November, 12, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Robyne Parks Vice President



SX P3

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 12, 2002.

Teresia T Dickerson Notary Public Lifetime Commission

Loan No: 000000001625037671

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24



Prepared by: Johnetta Ford Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

## **UNOFFICIAL COPY**

0030046627 Page 3 of 3 62503767\1625037671UNOFFICIAL CC

LOT 15 IN MARIAN ADDITION TO PRINCE BUILDERS SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 19-22-130-001

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