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2003-01-10 10:20:56  
Cook County Recorder 26.00



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 12-20-01 A/K/A TRUST# 01-2367 and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the 10 day JANUARY 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. 0020059105 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

*Handwritten initials/signature*

LOT 158 IN EVERGREEN VIEW OF ORLAND PARK UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 27-02-300-001-0000

Address(es) of Premises : 14010 BOXWOOD DRIVE, ORLAND PARK, ILLINOIS 60462

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 17 of DECEMBER, 2002.

By: *[Signature]* (SEAL)

Attest: *[Signature]* (SEAL)

mail to:  
Edward Morrison  
20280 Governors Hwy suite 202  
OLYMPIA Fields, IL. 60466

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside  
6734 Joliet Rd.

BOX 333-CT

022141021 cc no abstract / all

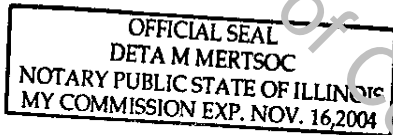
# UNOFFICIAL COPY

Countryside IL 60525

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17 day of DECEMBER, 2002.



DETA M MERTSOC  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

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Property of Cook County Clerk's Office