UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 506111 IFIRSTMIDWEST

		000111111111	31,111,1201				
	UCC Direct Services	566728	33.1				
	P.O. Box 29071						
	Glendale, CA 91209-9071	ILIL					
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				THE ABOVE SPACE	S FOR FILING OFFICE	USE ONLY	
1a.	. INITIAL FINANCING STATEMENT FILE				S FINANCING STATEME		
	98091670 02-04-98 CC IC	ook County Recorder			e filed [for record] (or re AL ESTATE RECORDS.	corded) in the	
2.	TERMINATION: Effectiveness of the	Fir Incir Statement identified above	e is terminated with respect to secur	ity interest(s) of the Secure	l Party authorizing this T	ermination Statement.	
3.	X CONTINUATION: Effectiveness of the continued for the additional period provided		e with respect to the security interes	t(s) of the Secured Party au	thorizing this Continuation	n Statement is	
_				1.1.100			
4.	ASSIGNMENT (full or partial): Give n	ame of assignee intem 7a or	7b and address of assignee in 1	7c; and also give name	of assignor in item 9.		
5. /	AMENDMENT (PARTY INFORMATION): 1	his Amendment affe (s Det	otor <u>or</u> Secured Party of reco	ord. Check only <u>one</u> of these	two boxes.		
	Also check one of the following three box						
	CHANGE name and/or address: Give currer name (if name change) in item 7a or 7b and				ADD name: Complete ite item 7c; also complete it	em 7a or 7b. and also ems 7d-7g (if applicable)	
6. (CURRENT RECORD INFORMATION:						
	6a. ORGANIZATION'S NAME	AC TOUCTEE U	T/A NO 20 7045				
COLE TAYLOR BANK, AS TRUSTEE U/T/A NO. 98-7815							
JK	6b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	IAME	SUFFIX	
			4				
7. (CHANGED (NEW) OR ADDED INFORMA	TION:	///,	•			
	7a. ORGANIZATION'S NAME		J				
OR			·,				
	7b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	IAME	SUFFIX	
7.	MAILING ADDRESS		CITY	7.75	Incoru cons		
<i>r</i> c.	WAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
7d. TAX ID#: SSN or EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION			7f. JURISDICTION OF ORGANIZA	ATION 7g. 7F 3A	7g. 7F GANIZATIONAL ID #, if any		
	ORGANIZATION DEBTOR					NONE	
8. 4	AMENDMENT (COLLATERAL CHANGE):	check only one, box					
		· —	eral description, or describe collat	eral assigned.			
		- 🗀					

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.							
•	er name of DEBTOR authorizing this Amendmen	t.					
	9a. ORGANIZATION'S NAME						
OR	FIRST MIDWEST BANK,NATIONAL ASSOCIATION						
•	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX			
				{			
_	<u> </u>						

10. OPTIONAL FILER REFERENCE DATA

5667283.1 Debtor Name: COLE TAYLOR BANK, AS TRUSTEE U/T/A NO. 98-7815

Cook County Recorder

30.50

	C FINANCING STATEMENT AMENDMEN LOW INSTRUCTIONS (front and back) CAREFULLY	Τ.		Þ	72.
	IAME & PHONE OF CONTACT AT FILER [optional]				
L	Phone (800) 331-3282 Fax (818)	662-4141			
B. S	END ACKNOWLEDGEMENT TO: (Name and Mailing Address) 506111 IFIRST	•			
	<i>_</i> /				
	UCC Direct Services 5667283	3.1			
	P.O. Box 29071				
	Glendale, CA 91209-9071				
	1	1:			
			THE ABOVE	SPACE IS FOR FILING OFFICE US	SE ONLY
L Ma	NITIAL FINANCING STATEMEI IT F.L.E.#			1b. This FINANCING STATEMEN	T AMENDMENT is
	98091670 02-04-98 CC /'- Cook County Recorder			to be filed [for record] (or reco	rded) in the
2.	TERMINATION: Effectiveness of the Sinan ing Statement identified above in	s terminated with	respect to security interest(s) of the	ne Secured Party authorizing this Ter	mination Statement.
3.	CONTINUATION: Effectiveness of the Financing Ctatement identified above continued for the additional period provided by applic .pls. aw.	with respect to th	e security interest(s) of the Secure	d Party authorizing this Continuation	Statement is
4.	ASSIGNMENT (full or partial): Give name of assignee in Cam 7a or 7b	and address	of assignee in 7c; and also giv	re name of assignor in item 9.	
	MENDMENT (PARTY INFORMATION): This Amendment affect Debto		ured Party of record. Check only on	e of these two boxes.	
	Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate inform CHANGE name and/or address: Give current record name in item 6a unable also give	ive new	The DELETE name: Give record nam		
_	name (if name change) in item 7a or 7b and/or new address (if address cl angr) in	item 7c.	to be deleted in item 6a or 6b.	item 7c; also complete iten	ns 7d-7g (if applicable)
6. C	URRENT RECORD INFORMATION: 69 ORGANIZATION'S NAME COLE TAYLOR BANK, AS TRUSTEE U/T/	/A NO. 9	8-7815		
OR		FIRST NAME	15	MIDDLE NAME	SUFFIX
_	WANTED WITH OR ADDED WEDDINATION		THE C		
7. C	HANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME		132 19	,	
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
7c. I	MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
7d. 1	AX ID#: SSN or EIN ADD'L INFO RE 76. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	71. JURISDICTIO	ON OF ORGANIZATION	7g. CREANIZATIONAL ID #, if any	NONE
8. <i>A</i>	MENDMENT (COLLATERAL CHANGE) I check only one box			U _X	
		al description, o	or describe collateral assigned	and the same of th	
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	0036	041	<i>v</i> –		.
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_	OF SUPER DURING THE AMERICAN	AENT ((64)-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	Debter which
9. 1	IAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDIN adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by 9a. ORGANIZATION'S NAME			If this is an Amendment authorized b OR authorizing this Amendment.	y a Debior Willon
FIRST MIDWEST BANK, NATIONAL ASSOCIATION					
OR		FIRST NAME		MIDDLE NAME	SUFFIX
_	OOTIONAL EILED DEFFOENCE DATA			<u> </u>	

5667283.1 Debtor Name: COLE TAYLOR BANK, AS TRUSTEE U/T/A NO. 98-7815

2002

01/07/03 TUE 09:41 FAX 8477393668 COLLATERAL CONTROL This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: Continue Office Date, Time, Number, Fage 1 of 1. Debtor(s) (Last Name First) and address(es) 2. Secured Party(ies) and address(es) Cole Taylor Bank, As Trustee First Midwest Bank, Nation 12/0060 27 001 1978-02-04 12:11:3: u/t/a No. 98-7815 Association 850 W. Jackson 725 Waukegan Road 5612/0060 27 001 1998-02-04 12:11:39 Chicago, IL 60607 Deerfield, IL 60015 Cook County Recorder 1. This financing statement covers the following types (or items) of property: 980916<u>70 _{Page}</u> This Financing Statement covers all types of property set forth in Exhibit B attached hereto, regarding the real Cook County Recorder estate described in Exhibit A, attached hereto. 2. (If collateral is crops) The at ove described crops are growing or are to be grown on: (Describe Real Estate) 3. (If applicable) The above goe as a e to become fixtures on [The above timber is standing on . . .] [The above minerals or the like (including oil and gus) accounts will be financed at the viewhead or minehead of the well or mine located on . . .] (Strike what is inapplicable) (Describe Real Estate) and this financing statement is to be field in the real estate records, (If the debtor does not have an interest of record) The name of a record owner is 4. Products of Collateral are also covered. COLE TAYLOR BANK, as Frustee Additional sheets presented Filed with Recorder's Office of .County, Illinois. (Secured Party) Filing Officer Copy—Alphabetical Signature of Debtor Required in Most Cases: STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM ULF 2 -REV. 7-74 Signature of Secured Party in Cases Covered by UCC+9-402(2). OUNTY CIERTS OFFICE This form of financing statement is approved by the Secretary of State . . .

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 1, 2, AND 3 IN BLOCK 5 IN AMERLINE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

PARCEL 2:

LOTS 39 AND 40 IN PALWAUKEE BUSINESS CENTER UNIT TWO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 67 AND 68 IN PALWAUKIE BUSINESS CENTER UNIT THREE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD TINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED SEPTEMBER 11, 1986 AS DOCUMENT NUMBER 86408080, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:

511 Glenn Avenue, Wheeling, Illinois

TAX IDENTIFICATION NOS.

03-11-303-026, 03-11-410-001,

Continue Office 03-11-410-002, 03-11-410-013,

03-11-410-014

This precogned to signed by COLE TAYLOR BANK not William of the stable of Truckee under a contain of 1.14" The state of the state is hely organish violed by the period hereto and their respective successors and assigne.

UNOFFICIAL CONTROL OF \$\,\frac{1}{2}\,\frac{1}\,\frac{1}{2}\,\frac{1}{2}\,\frac{1}{2}\,\frac{1}{2}\,\frac{1}{

EXHIBIT "B"

Any and all personal property, tangible and intangible, and improvements ("Collateral") now owned or hereafter acquired by Debtor, including, but not limited to the following located on or pertaining to the Real Property described in Exhibit A:

- All personal property, fixtures and vehicles, including any and all Equipment, Inventory, Accounts, Chattel Paper, General Intangibles, Fixtures, Documents and Instruments as defined in the Illinois Uniform Commercial Code and including all proceeds and products thereof, all insurance and condemnation claims and proceeds, all of Deficir's right, title and interest in, to and under any contracts, leases, security deposits, rental agreements, licenses or other agreements of any kind entered into by Debtor in connection with the ownership, construction, maintenance, use, operation, leasing or marketing of the property or any real estate ("Property") owned by Debtor wherein any of the foregoing property is used, stored or maintained, including but not limited to, any escrow, franchise, warranty, service, management, operation, equipment or concession contract, agreement or lease, any end-loan commitment, including all of Debtor's rights to receive services or benefits and claims and rights with respect to non-performance or breach thereunder.
- b) All governmental or administrative permits, licenses, certificates, consents and approvals relating to the Property or any building or improvements thereon or to be constructed or made thereon.
- c) All proceeds of or any payments due to or for the account of Debtor under any policy of insurance (or similar agreement) insuring, covering or payable upon loss, damage, destruction or other casualty or occurrence of or with respect to any of the foregoing described Collateral, the Property or any building or imprevement now or hereafter located on the Property and all refunds of unearned premiums payable to Debtor on or with respect to any such policies or agreements.
- d) Any and all proceeds or rights to proceeds arising out of any condemnation or exercise of right of eminent domain pertaining to the Property or any building or improvement now or hereafter located on the Property.
- e) All proceeds of, substitutions and replacement for, accessions to and products of, any of the foregoing in whatever form, including without limitation, cash, checks, drafts and other instruments for the payment of money (whether intended as payment or credit items),

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chattel paper, security agreements, documents of title and all other documents and instruments.

- Any and all contracts and agreements for construction, construction supervision, architectural services, maintenance, management, operation, marketing, leasing and other professional services pertaining to the Property heretofore or hereafter entered into by Debtor, including any subcontracts, material supply contracts, and including all of Debtor's rights to receive services, work, materials, supplies and other goods thereunder, claims and rights with respect to non-performance or breach of such contracts and agreements, including rights under any payment and performance bond(s) issued to Debtor and/or said contractor(s), and all plans and specifications, drawings, models and work product relating to the buildings and other improvements intended to be undertaken on the Property.
- g) All proceeds or payments derived from the Property, including but not limited to refunds, rebates, forfeitures, laundry leases, or concessions of any nature.
- h) Any and all other personal property now or hereafter owned by the Debtor, its successors and assigns.