

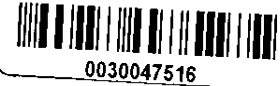
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Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

0030047516

4433/0136 41 001 Page 1 of 3
2003-01-10 10:50:49
Cook County Recorder 28.50

This form was prepared by: Union Planters Bank, N.A.
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200



ATS 15432 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4415 W Harrison Hillside, IL 60162
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **December 23, 2002**
JOHN J SHEFCIK, a single man

, made and executed by

to and in favor of **Commonwealth Mortgage Corp**

upon the following described property situated in **Cook**
Illinois:

County, State of

such Mortgage having been given to secure payment of **One Hundred Forty Thousand Five Hundred and
no/100**
(\$ 140,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 23, 2002**

Commonwealth Mortgage Corp

Witness

(Assignor)

By: *Sharon Rauder ofji-*
(Signature)

Witness

Attest

ATTORNEY IN FACT

Seal:

Property of Cook County Clerk's Office

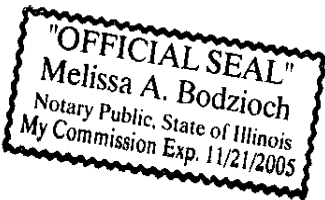
[Corporate/Partnership Acknowledgement]

State of Illinois
County of *Kane*

This instrument was acknowledged before me on *12/23/2002*
by *Jessie Rauder*
as *Attorney in fact*
of **Commonwealth Mortgage Corp**

Melissa A. Bodzioch

[Individual Acknowledgment]



State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Commonwealth Mortgage Corp

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847-285-5900
1222B Hammond

Property of Cook County Clerk's Office

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 15432

LOT 57 IN ALSIP WOODS EAST, A SUBDIVISION OF THAT PART OF LOT 19 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE (EXCEPT THE SOUTH 200 FEET OF THE EAST 253 FEET THEREOF) AND THAT PART OF THE EAST ½ OF LOT 20 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE IN BRAYTON FARMS NUMBER 3, A SUBDIVISION OF THE NORTHWEST ¼ (EXCEPT THE WEST 80 ACRES THEREOF) OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 3626 W. 122ND ST.
City, State: ALSIP, Illinois

Pin : 24-26-119-005

30047516

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173