

UNOFFICIAL COPY

0030047823

4430/0191 45 001 Page 1 of 2
2003-01-10 11:21:53
Cook County Recorder 26.00

8089067 293 CT/OF
PREPARED BY: *DNB*

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD. SUITE 400
DOWNERS GROVE, IL. 60515



AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD. SUITE 400
DOWNERS GROVE, IL. 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/20/02
executed by

MARY P. MCNICHOLAS, AN UNMARRIED WOMAN

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois
and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, Il 60515
and recorded in Liber . page(s) of plats Cook County Records,
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

30047822

PT#(S): 27-24-110-019

Common Address: 15952 78TH AVENUE, TINLEY PARK, IL 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SHAMROCK BANCORP, INC.

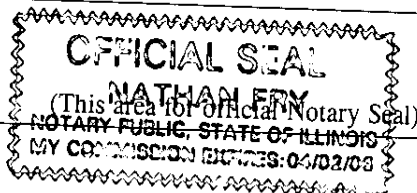
By: *Kevin G. Carani*

It's President

Witness: *BOX 333-CT*

On 12/20/02 before me, the undersigned,
a Notary Public in and for the said County and State personally
appeared KEVIN G. CARANI to me personally known, who
being duly sworn by me, did say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was signed
and sealed on behalf of said corporation pursuant to it's by-laws or
or a resolution of it's Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public: *Nathan Fry*



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STREET ADDRESS: 15952 73RD AVENUE
CITY: TINLEY PARK COUNTY: COOK
TAX NUMBER: 27-24-110-019-0000

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LEGAL DESCRIPTION:

PARCEL 1:

THE EASTERLY 22.34 FEET OF THE SOUTHERLY 64.00 FEET OF THAT PART OF LOT 8 LYING WEST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT 8, SAID POINT BEING 45.85 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 8, TO A POINT IN THE NORTHERLY LINE OF SAID LOT 8, SAID POINT BEING 16.82 FEET WESTERLY OF THE NORTHEAST CORNER OF SAID LOT 8 AS MEASURED ALONG SAID NORTHERLY LINE, AND LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 8, SAID POINT BEING 21.15 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 8, TO A POINT IN THE WEST LINE OF SAID LOT 8, SAID POINT BEING 62.07 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 8, ALL IN ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MCINTOSH SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF ASHFORD MANOR RECORDED OCTOBER 5, 1988 AS DOCUMENT 88457310 AS AMENDED AND AS CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST NUMBER 87-322 TO ROBERT M. TENUTA AND MONICA C. BORKA RECORDED OCTOBER 2, 1989 AS DOCUMENT 89463254, IN COOK COUNTY, ILLINOIS.

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