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RECORDING REQUESTED BY:
ACCUBANC MORTGAGE

WHEN RECORDED MAIL TO:
ACCUBANC MORTGAGE
P. O. BOX 809068
DALLAS, TX 75380-9611

0030047975

4432/0108 52 001 Page 1 of 4
2003-01-10 11:08:29
Cook County Recorder 30.00



0030047975

#1400551

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Property of Cook County Clerk's Office

ASSIGNMENT OF SECURITY INSTRUMENT

DOCUMENT TITLE

This assignment is being filed for re-recording to correct the chain of recording sequence.
All provisions remain the same.

S
P
M
-4

Loan Number: 1400551
ASSIGNMENT OF MORTGAGE / DEED OF TRUST
and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

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MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED MID AMERICA FINANCIAL ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which originates 8/2/02 in the original principal amount of \$ 151,844.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
JORGE MUNOZ	RECORDED	
	CONCURRENTLY	<u>20906570</u>
	HEREWITH	<u>209100572</u>

IN TESTIMONY WHEREOF, said MID AMERICA FINANCIAL has hereunto set its hand this 2ND day of AUGUST 2002.

ATTEST:
Essence Brass
Typed Name ESSENCE BRASS
Julia Petrevski
Typed Name JULIA PETREVSKI

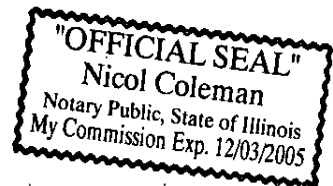
By: Laurie Veasy
Name: LAURIE VEASY
Title: OPERATIONS MANAGER

STATE OF ILLINOIS
COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 2ND day of AUGUST 2002 by LAURIE VEASY as OPERATIONS MANAGER, on behalf of MID AMERICA FINANCIAL.

Nicol Coleman
NOTARY PUBLIC

Commission Expiration: 12-3-05



17790-12 Skankie

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20906571

LAW TITLE INSURANCE COMPANY

Commitment Number: 17790-CC

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SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE EAST 1/2 OF THE SOUTH 184.35 FEET OF THE NORTH 1103.75 FEET OF THE WEST 90 FEET OF THE EAST 693 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

~~12-32-203-013~~
10423 LYNDAL, MELROSE PARK, IL

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RECEIVED
SEP 12 2002
FINAL DOCUMENTATION