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2003-01-10 11:18:34
Cook County Recorder 30.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0030047978

SATISFACTION OF FIRSTAR BANK ILLINOIS COMMERCIAL MORTGAGE

The undersigned, U.S. Bank National Association, f/k/a **FIRSTAR BANK ILLINOIS** does hereby certify that the obligation(s)/indebtedness secured by the within named Firstar Bank Illinois Commercial Mortgage executed by **First Colonial Trust Company, as successor fiduciary to Colonial Bank f/k/a Colonial Bank and Trust Company of Chicago, not individually but as trustee under trust no. 997-C dated June 9, 1986** to said U.S. Bank National Association f/k/a **FIRSTAR BANK ILLINOIS** recorded in the Office of the Register of Deeds of Cook County, Illinois as **Document Number: 98004957**, is fully paid and satisfied. The Firstar Bank Illinois Commercial Mortgage covers the real estate described below:

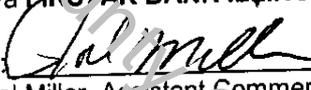
See Attached Exhibit "A"

PERMANENT INDEX NO.: 16-13-425-001-0000, 16-13-425-004-0000, 16-13-425-007-0000, 16-13-425-010-0000, 16-13-425-013-0000, 16-13-425-002-0000, 16-13-425-005-0000, 16-13-425-008-0000, 16-13-425-011-0000, 16-13-425-003-0000, 16-13-425-006-0000, 16-13-425-009-0000, 16-13-425-012-0000

PROPERTY ADDRESS: 5850 W. Belmont, Chicago IL

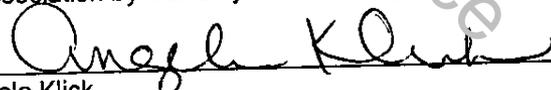
DATED November 13, 2002

U.S. BANK NATIONAL ASSOCIATION
f/k/a **FIRSTAR BANK ILLINOIS**

By: 
Joel Miller, Assistant Commercial Officer

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On November 13, 2002, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Joel Miller to me personally known, who being duly sworn did say that he is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by he voluntarily executed.


Angela Klick

Notary Public, Winnebago County, WI

My commission expires 03/16/03

MBS
This document was drafted by: Paulita Gonzales
U.S. BANK CORPORATE LOAN SERVICES
Customer Number: 25-0800094774 Cost Center # 2574226
Return to:
FIRST COLONIAL TRUST COMPANY
1345 W. ROSEDALE AVE APT 1W
CHICAGO IL 60660-3585

Return Unrecorded Documents to: 30.50
U.S. Bank Corporate Loan Services, Attn: Paulita Gonzales, PO Box 3487, Oshkosh, WI 54903-3487



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MY

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EXHIBIT A

99264478

PARCEL 1:

LOT 3 IN DEARBORN MEWS SUBDIVISION BEING A SUBDIVISION OF LOTS 4, 5, 6, 7, 24, 25, 26, 27 AND THE NORTH 4 FEET OF LOT 8 IN WILDER'S SOUTH ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE VACATED NORTH-SOUTH 16 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 24, 25, 26, AND 27 AFORESAID AND THE EAST 16 FEET OF VACATED DEARBORN STREET LYING WEST OF AND ADJOINING LOTS 16 TO 22 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1999 AS DOCUMENT NUMBER 99204033 ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EXCLUSIVE PERPETUAL EASEMENT (LANDSCAPE EASEMENT) FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT AND COVENANTS DATED SEPTEMBER 17, 1998 BY AND BETWEEN SOUTH STATE STREET CORPORATION AND CITYVIEW, L.L.C., RECORDED SEPTEMBER 21, 1998 AS DOCUMENT 98839411 FOR THE PURPOSE OF THE ERECTION, INSTALLATION, CONSTRUCTION, MAINTENANCE, REPAIR, REPLACEMENT AND RENEWAL OF LANDSCAPING, OVER THE FOLLOWING DESCRIBED LAND;

THE NORTH FOUR (4) FEET OF THE WESTERLY PARCEL AS DEFINED HEREIN: LOT 23, AND THAT PART OF THE VACATED ALLEY ADJACENT AND IMMEDIATELY EAST OF SAID LOT 23, IN WILDER'S SOUTH ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE NORTH FOUR (4) FEET OF THE EASTERLY PARCEL AS DEFINED HEREIN: LOT 8 (EXCEPT THE NORTH FOUR (4) FEET THEREOF) IN WILDER'S SOUTH ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT AND COVENANTS DATED SEPTEMBER 17, 1998 BY AND BETWEEN SOUTH STATE STREET CORPORATION AND CITYVIEW, L.L.C., RECORDED SEPTEMBER 21, 1998 AS DOCUMENT 98839411 FOR THE PURPOSE OF LIGHT AND AIR ABOVE THE SURFACE OF THE NORTHERLY FORTY-SIX FEET OF THE LAND DESCRIBED AS FOLLOWS;

THE SOUTH 30 FEET OF LOT 9, ALL OF LOTS 10, 11, 20, 21, 22 AND 23, AND WITH THAT PART OF 16 FOOT ALLEY VACATED PER DOCUMENT NUMBER 5858039 ALL IN WILDERS SOUTH ADDITION TO CHICAGO, SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE SOUTH 1/2 OF THE VACATED EAST-WEST 20 FOOT ALLEY, LYING NORTH OF AND ADJOINING THE SAID SOUTH 30 FEET OF LOT 9, AND THE WEST 1/2 OF THE VACATED NORTH-SOUTH 16-FOOT PUBLIC ALLEY LYING EAST OF AND ADJOINING SAID LOT 23, AND ALL OF THE VACATED NORTH-SOUTH 16-FOOT PUBLIC ALLEY LYING EAST OF AND ADJOINING THE NORTH 20 FEET OF SAID LOT 22.

THE EAST ONE-HALF OF (PROPOSED) VACATED SOUTH DEARBORN STREET LYING WEST OF AND ADJOINING PARCEL 1 AFORESAID.

LOT 8 (EXCEPT THE NORTH 4 FEET) IN WILDER'S SOUTH ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TOGETHER WITH THE NORTE 1/2 OF THE VACATED EAST-WEST 20-FOOT ALLEY LYING SOUTH OF AND ADJOINING LOT 8 AFORESAID, ALSO, THE EAST 1/2 OF THE VACATED NORTH-SOUTH 16-FOOT ALLEY LYING WEST OF AND ADJOINING ALL OF LOT 8 AFORESAID.

PARCEL 4:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, EASEMENTS, AND RESTRICTIONS FOR DEARBORN MEWS SUBDIVISION, CHICAGO, ILLINOIS RECORDED MARCH 5, 1999 AS DOCUMENT NUMBER 99215226. (AFFECTS LOTS 1 TO 22)

PIN: 17-21-210-046, 17-21-210-047, 17-21-210-049 and 17-21-210-078

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL "A":

LOTS 1, 2, 3, 4, 5, 6, 7 AND 8 IN THE SUBDIVISION OF LOT 1 IN JAMES LONGLEY'S SUBDIVISION OF THE SOUTH 183.5 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL "B":

THE EAST 1/2 OF THE SOUTH 10.07 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING LOT 1 IN LONGLEY'S SUBDIVISION OF SOUTH 183.5 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13 AFORESAID, CONVEYING ALL STREETS AND THE PRIVATE ALLEY WITHIN SAID TRACT OF LAND IN COOK COUNTY, ILLINOIS.

PARCEL "C":

A PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE NORTH LINE OF 12TH STREET; THENCE NORTH ALONG SAID EAST LINE 574.3 FEET OF SOUTH LINE OF FILLMORE STREET; THENCE WEST ON SOUTH LINE OF FILLMORE STREET 316.0 FEET; THENCE SOUTH PARALLEL WITH SAID EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13 AFORESAID TO THE NORTH LINE OF 12TH STREET; THENCE EAST ON THE NORTH LINE OF 12TH STREET OF THE PLACE OF BEGINNING EXCEPTING THEREFROM THAT PORTION DESCRIBED AS COMMENCING ON THE NORTH LINE OF 12TH

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LEGAL DESCRIPTION

STREET 196.5 FEET WEST OF THE INTERSECTION OF THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 13 WITH THE NORTH LINE OF SAID 12TH STREET; THENCE NORTHWESTWARDLY 139.87 FEET TO A POINT 57.06 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE NORTHWESTWARDLY 116.06 FEET TO A POINT ON THE WEST LINE OF SAID TRACT 225.5 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 225.5 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE EAST 119.5 FEET TO THE PLACE OF BEGINNING ALSO EXCEPTING THEREFROM THE FOLLOWING THAT PART OF LOT 39 LYING WEST OF THE EAST FACE OF STONE WALL DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 39; WHICH POINT IS 23 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 39; RUNNING THENCE SOUTHEASTERLY 4.68 FEET ON A LINE WHICH IF PRODUCED WOULD INTERSECT THE SOUTH LINE OF LOT 38 AT A POINT DISTANT 2 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTHWESTERLY ON A STRAIGHT LINE 22.21 FEET TO THE WEST LINE OF SAID LOT 39; AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 39, A DISTANCE OF 17.91 FEET TO THE POINT OF BEGINNING; IN SILVERMAN'S WEST 12TH STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO EXCEPTING THEREFROM THAT PART OF LOTS 42, 43, 44 AND 45 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 44 WHICH IS 4.5 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 44; THENCE NORTHWESTERLY TO A POINT ON THE NORTH LINE OF LOT 42; WHICH IS 7 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 42; THENCE EAST ALONG THE NORTH LINE OF LOT 42, A DISTANCE OF 15.3 FEET; THENCE SOUTHEASTERLY A DISTANCE OF 22.4 FEET TO A POINT WHICH IS 83.3 FEET EAST, MEASURED AT RIGHT ANGLES, FROM THE WEST LINE OF LOT 40; THENCE CONTINUING SOUTHEASTERLY A DISTANCE OF 115 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF LOT 45 WHICH IS 6.5 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 45; THENCE WESTERLY ALONG THE SOUTH LINE OF LOTS 45 AND 44 A DISTANCE OF 11 FEET TO THE POINT OF BEGINNING; IN SILVERMAN'S WEST 12TH STREET SUBDIVISION AFORESAID; ALL IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

PARCEL "D":

ALSO THAT PART OF THE SOUTH 33 FEET OF WEST FILLMORE STREET LYING NORTH OF AND ADJOINING THE NORTH LINE OF VACATED LOTS 1 TO 5, BOTH INCLUSIVE, LYING WEST OF AND ADJOINING THE EAST LINE OF SAID VACATED LOT 1, PRODUCED NORTH 33 FEET IN SILVERMAN'S WEST 12TH STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 9 3/4 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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