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2003-01-10 12:16:48

Cook County Recorder

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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that PAMELA JOHNSON of the County of Cook, and State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANDRE MOORE and SHARON L. MOORE of _____ their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain mortgage, bearing date the 11th day of April, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 00213 02679 to the premises therein described as follows, situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Dated this 25 th day of November 2002.


PAMELA JOHNSON

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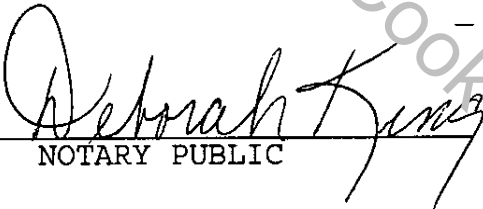
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State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA JOHNSON, personally known to me to be the same person whose name is subscribed to the foregoing Instrument, appeared before me this day, and acknowledged that she signed, sealed and delivered said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 25th day of November 2002.


NOTARY PUBLIC



Prepared By: Deborah King, 9510 S. Constance, Ste. 5, Chicago, IL 60617

Mail Release To: Deborah King, 9510 S. Constance, Ste. 5, Chicago, IL 60617



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LEGAL DESCRIPTION

LOT 126 IN DOWNING'S SUBDIVISION OF LOTS 7 TO 14 IN J.H. KEDZIE'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 16-23-312-002

ADDRESS: 1803 S. HAMLIN, CHICAGO, ILLINOIS

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