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Prepared By *R. Harding*
When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 90822

0030048590

4433/0208 41 001 Page 1 of 2
2003-01-10 13:31:28
Cook County Recorder 26.50



0030048590

LOAN NO. 7992916

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*12-031 7992916
4603*

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/27/02, executed by CHRISTIAN C. WHITFIELD, AN UNMARRIED MAN

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVELT ROAD LOMBARD, ILLINOIS 60148

recorded on *3-26-2002* in Book/Volume No. _____, page(s) _____
as Document No. *0020338430*, COOK
County Records, State of Illinois, on real estate legally described as follows:

LOT 11 (EXCEPT THE NORTH 31 FEET) IN BLOCK 37 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin 25-08-221-023 ✓

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

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2650*

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Property of Cook County Clerk's Office

LOAN NO. 7992916

DATED: 02/27/02

EQUITY MORTGAGE CORP.

Lawrence R. Sbertoli

Lawrence R. Sbertoli

Daniel C. Temesvary
Daniel C. Temesvary

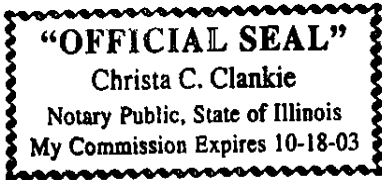
STATE OF ILLINOIS)
COUNTY OF DuPage)

ss:

On Feb 27, 2002
County and State, personally appeared
Daniel C. Temesvary

before me, the undersigned, a Notary Public in and for the said
Lawrence R. Sbertoli.

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the
Executive Vice President. Assistant Vice President
of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said corporation.



Christa C. Clankie

Notary Public for the state of
My commission expires:

(Official Seal)

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7992916

4603



WHITFIELD CHRISTIAN C
MERS:

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