## RELEASE DEED NOFFICIAL C 20 750 048663

## COMMUNITY SAVINGS BANK

2003-01-10 14:31:13

Cook County Recorder

26.00

a corporation existing under the law	s of the State	IIII	11/10 0 (001)		
of Illinois, for and in consideration o	of One Dollar,	till!	0030048663		
and for other good and valuable cons	iderations, the	<u> </u>			
receipt whereof is hereby confessed	, does hereby				
Remise, Convey, Release and Qui LA SALLE NATIONAL TRUST, N TRUSTEE TO LA SALLE NATION NATIONAL BANKING ASSOCIATION BUT AS TRUSTEE UNDER TRUST	N. A., SUCCESSOR NAL BANK A , NOT PERSONALLY T AGREEMENT**		12 4	amond whats	soever.
of the County of	and State of I	llinois, all the right, title, I	nterest, claim of di	emand whats IIST	,000
it may have acquired in, through	or by certain mortgage	deed bearing date the	day of hou	tate of Illino	, nis in
A.D. 20x 1992, and recorded in the	he Recorder's Office of	f COOK	92669361	tate of Innic	,,,,,,,,
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	KAT CHARRINANION CONTROL	, as Document No	J2003001	ecribed situa	ted in
including Assignment of Rents, Dethe County of COOK	ocument No32003.	linois, as follows, to-wit:	remises therein des	icribed, situa	ited in
THE NORTH HALF (N-1/: A SUBDIVISION OF THE EAST TAKEN FOR RAILROAD) OF SE EAST OF THE THIRD PRINCIPA PERMANENT INDEX NUMBER: PROPERTY COMMONLY KNOWN A	HALF (E-1/2, OF CTION THIRTY (10) L MERIDIAN, IN CO 13-30-207-013. S: 3130-32 N. NA	TOWNSHIP FORTY (40 IK COUNTY, ILLINOIS; RRAGANSETT AVENUE, C	NORTH, RANGE	THIRTEEN	(13),
** DATED 06-10-63 AND KNO This instrument prepared under the supervision of ARTHUR NEVELLE, Attorney 4801 W. Belmont Av.	WN AS TRUST NUMBE	R 31108	750		
Chicago, Illinois 60641	The said	COMMUNITY SAVIN	IGS BANK	0	
IN TESTIMONY WHEREOF,	has hereunto caused its	corporate seal to be affixed ad attested by its Asst. Secret	d, and these present tary- <b>Treesyys</b> this NOVEMBER	ts to be signe 30TH, A.D. 20	uay
	And later	COMMUNITY SAVII	NGS BANK	BOX  Asst. Vice I	331
		XI X JUNNOV	· <u> </u>	ASSL. VICE I	. resident

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL CC STATE OF ILLINOIS County of COOK ARACELI MUNOZ , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that . KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and personally known to me to be the Asst. Secretary-Treasure of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treasures, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Branch of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. my had of County Clerk's Office GIVEN under my hand and notarial seal, this \_ ., A. D. 20 \_ **02** . Notary Public, State of Illinois My Commission Expires 9/6/04 CHICAGO, IL 60641-4398 4801 W. BELMONT AVE. Z 2999