## RELEASE DEED NOFFICIAL C 44 101 Page 1

## **COMMUNITY SAVINGS BANK**

2003-01-10 14:39:35 Cook County Recorder

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STANISLAW KOWALSKI AND MARIANNE KOWALSKI, HIS WIFE;

))    <b>                                </b>	
0030048673	

/( )	or by certain mortgage deed bearing date the day of the Recorder's Office of COOK County, in the 18763163	UNE ,
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	, as Document No. 99763163	dibad situated in
HAINAWXAKKANNAMXAK KENKXAI	CXXX ACTIVITY AND	described, situated in
the County of	and State of Illinois, as follows, to-wit:	
7 FEET THEREOF) IN BLOCK OF THAT PART OF THE WEST TOWNSHIP 40 NORTH, RANGE PARK AVENUE AND MILWAUKEN COOK COUNTY, ILLINOIS;	the state of the s	F SECTION 8, BETWEEN NORWOOD
PERMANENT INDEX NUMBER:	13-08-202-039-0000;	)1 W. Beimont Ave. icago, IL. 60641
IN TESTIMONY WHEREOF,	The said COMMUNITY SAVINGS BANK	
•	has hereunto caused its corporate seal to be affixed, and these pres Asst. Vice President, and attested by its Asst. Secretary-XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	his 29TH day
	Asst. Vice President, and attested by its Asst. Secretary	, A.D. 20
	01	
	By Kalleruel Juansin Bank	BOX 331 Asst. Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS County of COOK	FFICI	AL CO	OPY P	04867	73 <sub>Page</sub>	2 of 2
County of COOK SS	JADWIGA ZA	LUPSKA				
for said County in the State aforesaid,	DO HEREBY (	CERTIFY that KA	THERINE R.	, a Nota SWANSO	ry Public i N	in and
personally known to me to be the JOANNA SWEDER						
of said corporation whose names are sub- and severally acknowledged that as such a the said instrument of writing as Asst. V the corporate seal of said corporation to of said corporation as their free and vol- for the uses and purposes therein set for	Asst. Vice Presidice President and be affixed ther untary act, and	ent and Asst. Secret d Asst. Secretary. eto. pursuant to a	at, appeared be etary <b>xivex</b> of sa	efore me the the they sign aid corpora	nis day in pred and deli- ation and c	erson ivered aused
GIVEN wider my hand and notari	al seal, this	29ТН	day of NOV	EMBER A	A. D. 20 O	2
CIVEN Under my hand and notari		tu		Λ		
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			Notary	Public, Sta	te of Illinoi	
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