

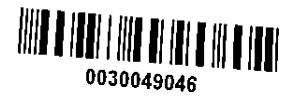


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4455/0074 08 001 Page 1 of 2  
2003-01-13 08:41:57  
Cook County Recorder 26.50

Recording Requested by / Return To:  
JAMIE ENGESSER  
1221 N Dearborn Pkwy, CHICAGO, IL 60610



### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST SWITZERLAND FINANCIAL LTD  
Original Mortgagor: JAMIE ENGESSER  
Recorded in Cook County, Illinois, on 08/07/01 as Instrument # 0010718981  
Tax ID: 17-04-224-047-1059

Date of mortgage: 04/07/01 Amount of mortgage: \$201600.00 Address: 1221 N Dearborn Pkwy #610s Chicago, IL 60610  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/29/2002  
Wells Fargo Home Mortgage, Inc.

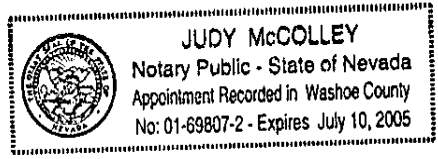
By: [Signature]  
Rose Spaulding  
Vice President

[Signature]  
Attest: Nannette Thomas  
Assistant Secretary

State of Nevada  
County of Washoe

On 10/29/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Rose Spaulding, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

[Signature]  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8573798 P.I.F.: 10/14/02  
FINAL RECON.IL 90350 118.00 1 10/29/02 03:31:32 12-031 IL Cook 3677:23 17

rev. 90350 / 8573798

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"Exhibit A"

## Legal Description Rider

Loan No.: 8573798

PARCEL 1: UNIT 610-S IN THE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL A: SOUTHWEST 1/4 OF LOT 2 (EXCEPT PART TAKEN OR USED FOR ALLEY) IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL B: LOTS 2 AND 3 (EXCEPT PART TAKEN OR USED FOR ALLEY) IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL C: LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4 TO 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM INTEREST IN THE COMMON ELEMENT IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 17 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25169127 IN COOK COUNTY ILLINOIS.

17-04-224-047-1030

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