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445/0078 03 001 Page 1 of 3
2003-01-13 08:47:17
Cook County Recorder 28.50

Recording requested by / Return to:
Peele Management Corporation (90735)
P.O. Box 1710, Campbell, CA 95009-1710



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 0000579704 Inv#: 0000579704
1st LN#: 1857989-6

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa corporation
whose address is 711 High Street, Des Moines, IA 50392 (Assignor, Grantor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (Assignee)
organized and existing under the laws of Delaware
its successors and assigns,
G4318 Miller Road, Flint, MI 48501-2026 (Assignee, Grantee)

Said mortgage is recorded in the State of IL, County of Cook
on 07/17/02 as Book/volume/liber 9423 on page 0143
Original Mortgagor--: KEITH M PARDEE, A SINGLE PERSON

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.
Dated: 07/08/2002
PRINCIPAL RESIDENTIAL MORTGAGE, INC.

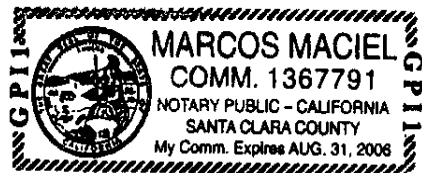
By: N. An
N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 11/06/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
PRINCIPAL RESIDENTIAL MORTGAGE, INC.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
PRINCIPAL RESIDENTIAL MORTGAGE, INC..

Marcos Maciel
Notary: Marcos Maciel
My Commission Expires August 31, 2006



573
my

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 1857989-6 (12-031 IL Cook)

Tax ID #: 06202080141093

Date of mortgage: 06/28/02

Property Address: 580 Littleton Trail, Elgin IL 60120-0000

SEE ATTACHED LEGAL DESCRIPTION

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Loan Number: 1857989-6
Stco Code: 12-031

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PARCEL 1: UNIT 27-1 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0808991, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 080655121

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